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Shelby Cnty Judge of Probate, AL
08/24/1977 12:00:00 AM FILED/CERT

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THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned Merchants &

Planters Bank

is the owner and holder of record of that certain mortgage executed by Baker Dairy Farms, Inc.

to Merchants & Planters Bank dated the 10th

day of July, 19 75 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 347 at page 211

in which mortgage the following described land and other land is described and conveyed;

Begin at the S. W. corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, T-22-S, R-2-W and run easterly along the south side of the said quarter-quarter for 958.51 ft., then turn an angle of 130 deg. 37 min. 58 sec. to the left and run northwesterly for 861.49 feet, then turn an angle of 128 deg. 50 min. 46 sec. to the right and run easterly for 941.17 feet to a point on the east side of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, then turn an angle of 92 deg. 53 min. 06 sec. to the left and run northerly along the east side of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ for 717.61 feet, then turn an angle of 90 deg. 33 min. 32 sec. to the left and run westerly for 146.42 feet, then turn an angle of 4 deg. 53 min. 05 sec. to the left and run southwesterly for 683.56 feet, then turn an angle of 53 deg. 02 min. 45 sec. to the left and run southwesterly for 663.04 feet, then turn an angle of 13 deg. 20 min. 13 sec. to the left and run southwesterly for 692.48 feet back to the point of beginning. Also:

A portion of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 6, T-22 S, R-2 West described as follows: Begin at the S. E. corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 6, T-22-S, R-2 West and run westerly along the south side of the said $\frac{1}{4}$ - $\frac{1}{4}$ for 470.10 ft., then turn an angle of 91 deg. 05 min. to the right and run northerly for 620.96 ft. to the point of beginning, then continue northerly along the last described course for 1130.14 ft., then turn an angle of 90 deg. 00 min. to the left and run westerly for 276.21 ft., then turn an angle of 90 deg. 00 min. to the left and run southerly for 1158.79 ft., then turn an angle of 95 deg. 55 min. 21 sec. to the left and run easterly for 277.69 feet back to the point of beginning.

WHEREAS, for the consideration herein set out, the said Merchants &

Planters Bank

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Merchants & Planters Bank

by Baker Dairy Farms, Inc. on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants & Planters Bank

does hereby release, remise, convey and quit-claim

unto the said Baker Dairy Farms, Inc.

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said

mortgage

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Merchants & Planters

Mortgagor Merchants & Planters Bank

Mortgagee Baker Dairy Farms, Inc.



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as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect
unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Baker Dairy
Farms, Inc.

their heirs and assigns, forever. This release is given for the prupose of enabling Baker Dairy
Farms, Inc. to make a
valid conveyance of said lands free and clear of lien of said mortgage and as enducement to
acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank
a corporation, acting by and through its President its duly
authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on
this the 22nd day of August, 1977

Merchants & Planters Bank

By: James A. Kelly President

THE STATE OF ALABAMA

COUNTY OF

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly whose name as President
of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 22nd day of August, 1977

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT

Mary B. Hughes
Notary Public
MY COMMISSION EXPIRES SEPTEMBER 16, 1980

1977 AUG 24 AM 9:01

Thomas G. Snowden, Jr.
JUDGE OF PROBATE
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\$ 4.00

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