

STATE OF Alabama)
COUNTY OF Shelby)

6010 0170-08-0029-700

375119

Underground service to Kirkwall Subdivision
Inverness Sub.

923-

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

2154 Trading Corporation d/b/a Inverness by Fletcher Properties of

Alabama Inc. as manager

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, it does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power and
for the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby
County, Alabama:

See Exhibit A attached hereto and made a part hereof.

ALABAMA POWER COMPANY
600 NORTH 18TH STREET — P. O. Box 2641
BIRMINGHAM, ALABAMA 35291 — (205) 323-5341

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>RC COGGIN</u>				
ADDRESS <u>ALA POWER CO - B'HAM</u>				
SOURCE OF TITLE _____				
BOOK _____ PAGE _____				
SUBDIVISION		LOT	PLAT BK	PAGE
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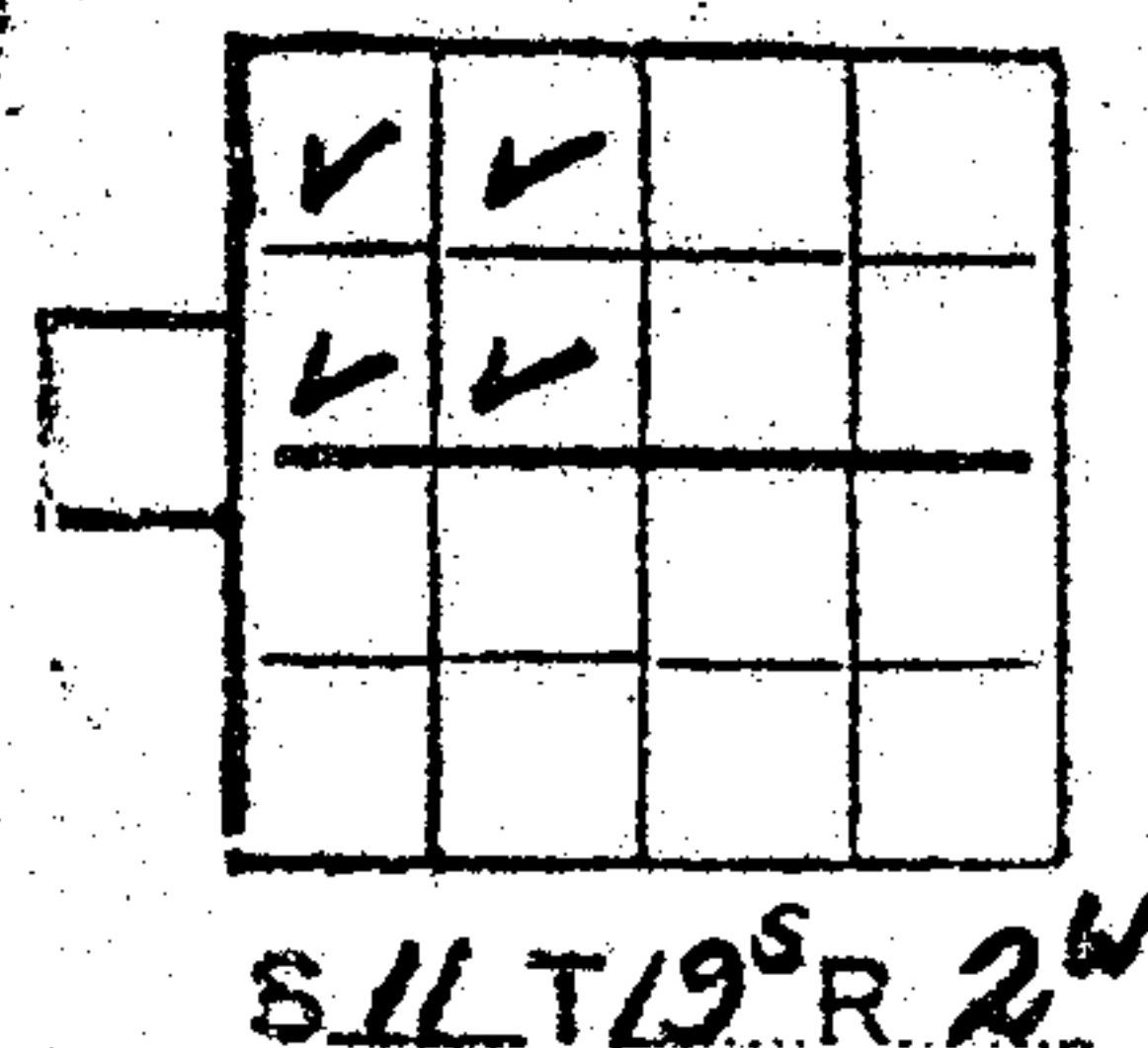
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Shelby Cnty Judge of Probate, AL
08/24/1977 12:00:00AM FILED/CERT

BOOK 307 PAGE 423

EXHIBIT A

Kirkwall, as recorded in Map Book 6, Page 152, Probate Office, Shelby County, less and except Lot 3, Lot 8, Lot 13, Lot 14, Block 1, Lot 1, Lot 2, Lot 3, Lot 7, Lot 8, Lot 31, Block 2; also

A parcel of land located in the NW 1/4 of Section 11, Township 19 South, Range 2 West, more particularly described as follows: Commence at the northeast corner of the SW 1/4 of NW 1/4 of said section for a point of beginning, thence south 15 feet along the east line of said forty, thence west and parallel to the north line of said forty 100 feet, thence northwest to a point on the southeast line of Lot 32, Block 2, Kirkwall, as recorded in Map Book 6, Page 152, Probate Office, Shelby County, 10 feet southwest of the northeast corner of said Lot 32, thence northeast along the southeast line of said Lot 32 to the northeast corner of said Lot 32, thence northwest along the northeast line of said Lot 32 to the southeast line of Kirkwall Lane, thence northeast 30 feet along the southeast line of said Kirkwall Lane, thence southeast and parallel to the northeast line of said Lot 32 to a point 30 feet northeast of the northeast corner of said Lot 32, thence southwest 10 feet to a point 20 feet northeast of the northeast corner of Lot 32, thence southeast to a point 15 feet north of the south line and 100 feet west of the east line of the NW 1/4 of NW 1/4 of said section, thence east and parallel to the south line of the N 1/2 of NW 1/4 of said section 420 feet, thence south 15 feet to the south line of said N 1/2 of NW 1/4, thence west and parallel to the south line of said N 1/2 of NW 1/4 320 feet to the point of beginning.



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Shelby Cnty Judge of Probate, AL
08/24/1977 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said 2154 Trading Corporation d/b/a Inverness by Fletcher Properties of Alabama, Inc. as manager has caused this instrument to be executed in its name by Howard B. Nelson, Jr. as its Vice President, and attested by Dean E. Chitwood its Secretary, and its corporate seal to be hereto affixed, on this the 18th day of July, 19 77.

ATTEST:

Dean E. Chitwood

2154 Trading Corporation d/b/a Inverness
by Fletcher Properties of Alabama, Inc.
as Manager
By Howard B. Nelson, Jr.

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Shelby Cnty Judge of Probate, AL
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STATE OF Alabama)

COUNTY OF Shelby)

I, the undersigned,

a Notary Public, in and for said County in said State, hereby certify that

Howard B. Nelson, Jr.

whose name as Vice President of 2154 Trading Corporation d/b/a Inverness by Fletcher Properties of Alabama, Inc., as manager a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of July, 19 77.

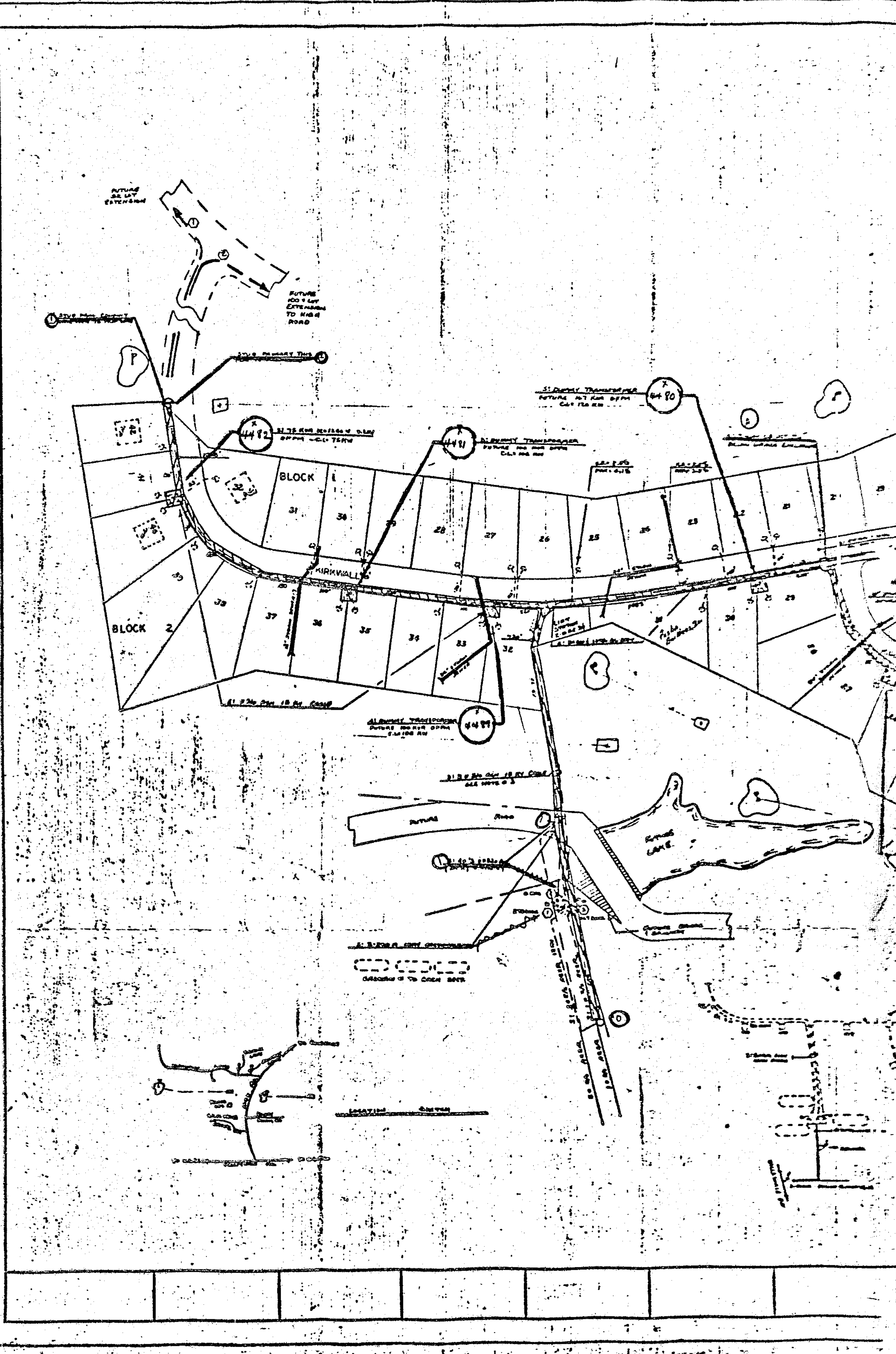
Anita Calvert Hyde
Notary Public

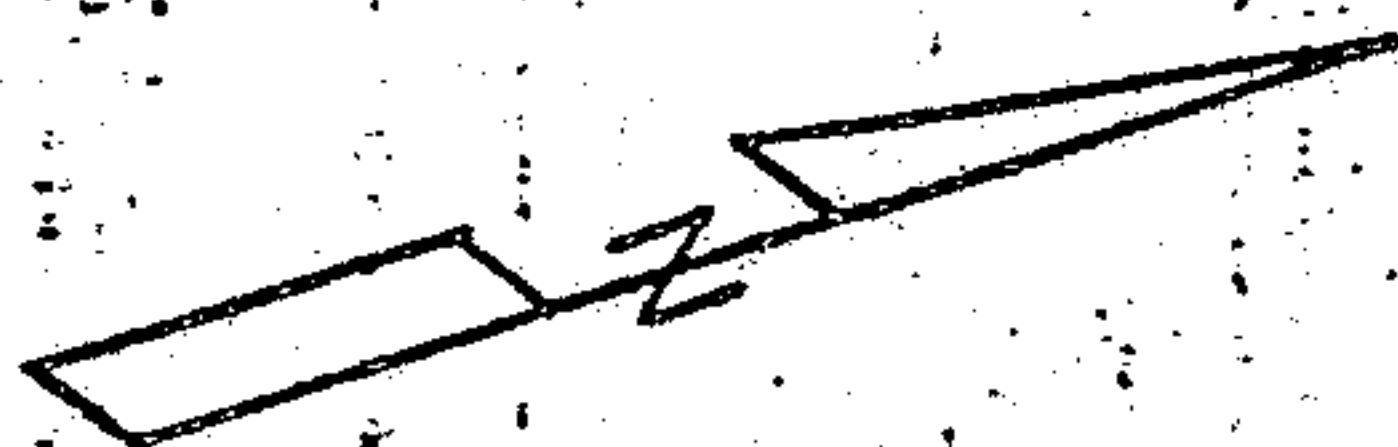
☒ My Commission Expires July 22, 1980.



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BOOK 307 PAGE 426

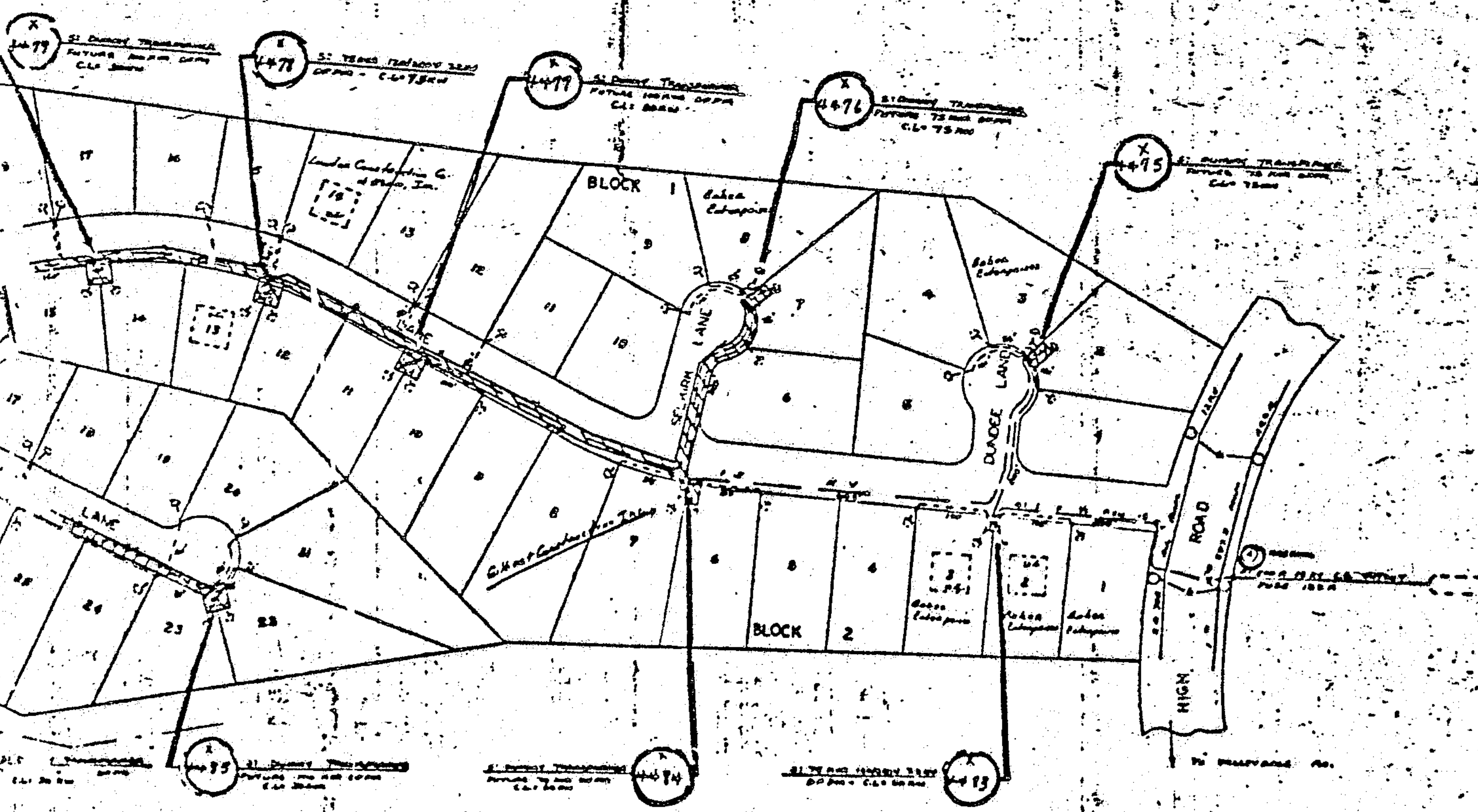




STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1977 AUG 24 PM 1:06

Thomas A. Simpson, Jr.
JUDGE OF PROBATE

Rec. 9.00
Ind. 1.00
\$10.50



- 1 - PROPOSED PRIMARY TRANSMISSION
- 2 - PRIMARY L.V. TO SECONDARY TRANSFORMER
- 3 - NEW 11KV PRIMARY CABLE
- 4 - NEW 11KV SECONDARY CABLE
- 5 - SECONDARY CABLE BRANCH

- NOTES:
1. LAND BASED ON 1976 AIR PHOTO, WITH AN OVERLAY OF 1976 AERIAL PHOTOGRAPHY (AERIAL PHOTOGRAPHY - 1976 AIR PHOTOGRAPHY)
 2. ALL LINES TO BE MAINTAINED AS SHOWN
 3. AGREEMENT TO DO ALL DISTANCE, PASS, CABLE TRANSMISSION, AND BACKLASH, EXCEPT FOR THE POWER LINE CABLE
 4. VARIOUS CABLES: EXISTING CABLES BASED ON 1976 AIR PHOTOGRAPHY (AERIAL PHOTOGRAPHY)
 5. TRANSMISSION CABLE TO BE MAINTAINED AS SHOWN
 6. A.D. SERVICE LENGTH IS 10 FT.
 7. EXISTING AND VARIOUS CABLES AND BACKLASH EXCEPT FOR THE POWER LINE CABLE
 8. ALL SECONDARY TO BE 24KV 10KV ALUMINUM CABLE, EXCEPT AS SHOWN
 9. POWER LINE CABLE AND POWER LINE CABLE

NEW 0170 020029 700

ALABAMA POWER COMPANY	
JOB: BROADCAST - NEW DISTRIBUTION	
DETAIL UNDERGROUND (HND) CABLE TO POWER	
PROVISION TO INCREASE - TOTAL TO 10KV	
SCALE: 1"=100'	8/78
SHEET 1 OF 1 SHEETS	DATE: 8/24/77
SUPERVISOR NAME:	D-BD-12323

Revised 7.8.77
Sh. find location of 10KV
cable pole approx. 100
ft. west of 10KV

8-25-77

DRAWN BY: CASHA	CHECKED: _____	TRACED: _____
APPROVED: _____	DATE: _____	
APPROVED: _____	DATE: _____	