## MORTGAGE RELEASE

222	

COUNTY OF JEFFERSON

OF THAT CERTAIN MORTGAGE DATE		6_FROM	TO CENTRAL BAY	K OF
SIRMINGHAM, OF RECORD IN BOOK	COUNTY.  AND OTHER GOOD AND  SHAM, IN HAND PAID BY  THE	Alabama VALUABLE CONSIDE J. HARRIS DEV	IN CONSIDERATE RATION TO THE UNDE ELOPMENT CORPORATION IS HEREBY ACKNOWL	RON DN EDGED.
THE SAID CENTRAL BANK OF BIRMIN SAID J. HARRIS DEVELOPN	VIGHAM DOES HEREBY REVIENT CORPORATION  ALL OF THE RIGHT.	LEASE, REMISE, AN	T ACQUIRED UNDER AL	√D BY
VIRTUE OF SAID MORTGAGE IN AND MORTGAGE DESCRIBED AS FOLLOWS		1977082300000061	0 1/1 \$.00	
•	•		e of Probate, AL :00 AM FILED/CERT	
Lot 102, according to as recorded in Map Bo County, Alabama.	the Map and Survey ok 6, page 141, in t	of Dearing Downs	First Addition, e of Shelby	
PAGE 3	•			
B00X				
TO HAVE AND TO HOL	D UNTO THE SAIDJ , THEIR SUCCESSORS AN	. HARRIS DEVELOP	MENT CORPORATION SIMPLE, FOREVER.	
TO HOLD THE REMAINING PORTION THAT PART OF THE MORTGAGE INI AFFECT THE POWER OF SAID CONT	CENTRAL BANK OF BILLIANS OF BULY AUTHOR	VEYED BY SAID MOR UNPAID, NOR SHAL GE.	TGAGE AS SECURITY F  L THIS RELEASE IMPAI  SED THIS INSTRUMENT	FOR TO BE
ATTEST:	•	CENTRAL BANK OF A STATE BANKING		
BY: Asst. Real Estate Loan C	er	BY: // Real Estate	Loan Officer	
STATE OF ALABAMA )		•	•	
COUNTY OF JEFFERSON )				
I, THE UNDERSIGNED  THATWmNeill Form OF CENTO THE ABOVE AND FOREGOING FOR THAT, BEING INFORMED OF THE AUTHORITY, EXECUTED THE	TRAL BANK OF BIRMING RELEASE AND WHO IS KN THE CONTENTS OF SAID	E NAME ASKEAL_ HAM, A STATE BANK OWN TO ME, ACKNOV INSTRUMENT, HE, A	ING CORPORATION, IS VLEDGED BEFORE ME ( S SUCH OFFICER AND Y	SIGNED ON THIS
GIVEN UNDER MY HA	AND AND OFFICIAL SEAL	ON THIS THE	10th DAY OF Aug	ust
19 •		Sitora Lin	white Morris	<u> </u>
(AFFIX NOTARY SEAL)	OF MAR SPEED NO.	•	BLAC ()	nont
	IG 23 AH 10: 08	MY COMMIS	SION EXPIRES JANUARY 24, 1931	
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