Marvel, Alabama 35113	
AT-163 A-ST Rev. 10-9-70	Mtgr. <u>Jimmie G. Lawley</u>
STATE OF ALABAMA)	FNMA No. 1018133653
) SS	FHA/VA No. LH 163 801
COUNTY OF Shelby	545
FULL R	RELEASE OF LIEN
a corporation organized and existing	Igned, FEDERAL NATIONAL MORTGAGE ASSOCIATION under laws of the United States, does here ill of the following described mortgage and wit:
Mortgage dated March 3, 1972	, executed by Jimmie Glenn Lawley
and Doris A. Lawley in the original principal amount	to Robinson Mortgage Company, Inc.
mortgage recorded on March 7, 1	1972 in Volume 321, Page 3/3, in
the Office of the Indee of Probe	are Court of Shelby County, in the ansferred to Federal National Mortgage Assn.
State of Alabama ; tra	ment dated July 10, 1973 and
	Page 252, aforesaid records.
released and discharged.	btedness thereby secured are hereby cancella
IN WITNESS WHEREOF, the said FI this instrument to be executed by	EDERAL NATIONAL MORTGAGE ASSOCIATION has cau
Assistant Vice President on	
19	
• • •	FEDERAL NATIONAL MORTGAGE ASSOCIATION
	By Band Tan
	David J. Evans Assistant Vice President
STATE OF GEORGIA)	19770823000000600 1/1 \$.00
) SS	197708230000000000000000000000000000000000
COUNTY OF FULTON)	
T, Barbara A. Fordham	, a Notary Public in and for said County
in said State, hereby certify that Assistent Vice President	David J. Evans, whose name as of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a
corporation organized and existing	under the laws of the United States, is sign
to the foregoing conveyance, and wh	to is known to me, acknowledged before me on the contents of the conveyance, he, as such
officer and with full authority, ex	recuted the same voluntarily for and as the
act of said corporation.	
	of office this day of
	\sqrt{a}
Notary Public, Georgia at Large	
My Commission Expires: 1-4-80	
COLALI	
Rec. 150	, O
1377 AUG 23 AM B: 43 And.	
JUDGE OF PROBATE	
The state of the s	