BIRMINGHAM, ALABAMA 35218

## FULL SATISFACTION OF RECORDED LIEN

			Iron & Steel Cr	·
				s secured by that certain
Real Property) (Personal	Property) mortgage exe	cuted by Free	d W. Lucas and F	atsy Lucas
hich said mortgage was	recorded in the office of	the Judge of	She Probate Court of Verters	lby X County, Alchana, in
			9 (and assigned to	
·		•		other hereby release and
ntisfy said mortgage.	•			
			1977093300	
	•		Shelby Cnt	0087820 1/1 \$.00 Y Judge of Probate, AL 12:00:00 AM FILED/CERT
*				IZ.00:00 HIN LICED/CERI
•	•			-
•	-			
	•			
•	-			
•				· ·
•				
•				
In Witness Whereof,	the undersigned, <u>Iror</u>	ı & Steel (	Credit Union	
caused these presents	By:	Robert W.	Smith	<del></del>
oranga ruese breseuts i	to be executed this	19day of _	August	
•	STATE OF ALA SPELIN		Trom & Steel	Credit Union
		· · · · · · · · · · · · · · · · · · ·	1/1-1	1 COLLEGE
	1977 AUG 22 AM 9	Par. 1.5	O DA: MYNY	LE MANNE
•	٠	. 2.5°	Robert W. Smi	th, Attorney in I
FERSON COUNTY)	JUDGE OF PROBATE	مريم موجد	Power of Atto Real Vol 10,	rney recorded in Page 852
I, the undersigned, No.	tary Public age XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	or said County in	said State, hereby certification Attorney in F	y that
day that, being informed	it. Un a corporation) is don't be contents of the ideas the act of said corporation.	nstrument he la	Attorney in Foregoing instrument, acknows such officer and with fu	act owledged before me ca ll authority, ) executed
	and Official seal this		August	
•	•			
e Ala-41	•		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(. Jaron)
IRON & STEEL CREDI	TININ		Notary Public	
701 - 18th STREET,			[	•