(50)

STATE OF ALABAMA)

JEFFERSON COUNTY)

110 6 6 6 6 183 REAL 311 PAGE 924

WEAL 311 PAGE 924

Columbian M 35051

FULL SATISFACTION OF RECORDED LIEN

768

Know All Men By These Presents, That, the	undersigned FIN	ANCEAMERICA CO	RPORATION
, ackno	wledges full payment.	of the indebtedness sec	ured by that certain
(Real Property) (Personal Property) mortgage execu		•	_
VICTORIA MARY BUTLER			
which said mortgage was recorded in the office of t	he Judge of Probate	Court of Jefferson Co	ounty, Alabama, in
REAL VOLUME 285 Book No, 357			
in, Page	45		
satisfy said mortgage.		197708190000	86490 1/1 \$.00
			Judge of Probate, AL 2:00:00 AM FILED/CERT
Parcel I: The SW 1/4 of the SE 1/4 of NW 1/4 Section 18, Township 20 South, Range	and the SE 1, se 3 West, She	/4 of NW 1/4 of elby County, Al	Sw 1/4, Labama.
Mineral and mining rights Excepted.			
Parcel II:			•
Begin at the Northeast corner of the 20 South, Range 3 West and run ther 1/4-1/4 section a distance of 20 fe East line of Said 1/4-1/4 section a public raod; thence run Easterly al 20 feet, more or less, to the East North along the East line of said I more or less, to the point of begin	eet; thence met distance of long said publishe of said	In South, paral 175 feet, more lic road a dist 1/4-1/4 section	llel with the e or less, to tance of there rur
STATE OF ALA. JEFFERSON CO. BESSEHER DIVITOERTIE JUN 17 2 53 PH '77			
In Witness Whereof the undersigned	FinanceAm	<u>erica Corporation</u>	<u>1 </u>
50. 04 15:5 145: Nomen:	3thday of	<u>June</u>	, 19 <u>77</u> .
A ADAAC AL Ling	-	FinanceAmerica (corporation
· · ·	BY;	R. M. Frey, Vice	President
STATE OF ASSESSAMA PENNSYLVANIA	ATTEST;	D. M. Beltz, Ass	≱t. Sécy.
表EFFERSONKCOUNTY)		· •	
LEHIGH I, the undersigned Jazzaka Public	for said County in sai	d State, hereby certify	that
FinanceAmerica Corporation a corporation) this day that, being informed of the contents of the the same voluntarily (for and as the act of said corp	is signed to the foreg instrument, he (as su	oing instrument, acknow	rledged before me on
our Given under <u>pay</u> hand and Official seal this	8th_day of	June	, 19.77
TOUR TO STATE OF MAN STELLEY CO.		INDIANX XXXXXIII	
1 NUG 19 FY 3: 29 FETT AUG 19 PM 3: 29 Rue.	1.50	otary Public Albantanias and My Commission	Laires Comby, red. Laires Visa, 20, 17/
JUDGE OF FRORT JUDGE OF PROBATE	7-00	1 V1 / CO., 11 O J. O.,	