ALABAMA

COUNTY OF

JEFFERSON

MORTGAGE RELEASE

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19770819000000500 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/19/1977 08:42:00 AM FILED/CERT

MY COMMISSION EXPIRES FEERJARY 17, 1980

CENTRAL BANK OF BIRMINGHAM, A STATE BAN OF THAT CERTAIN MORTGAGE DATED October 14, 1976	IKING CORPORATION, THE OWNER AND HOLDER FROM J. HARRIS DEVELOPMENT
$\alpha \alpha \nu \nu \alpha \nu \lambda \nu \tau \alpha \nu \tau \tau \tau \tau \tau \tau$	IO CLITITAL DAME.
AT DAGE	842 IN THE OFFICE OF THE
JUDGE OF PROBATE OF Shelby COUNTY,	VALUABLE CONSIDERATION TO THE UNDER-
OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND SIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY	J. HARRIS DEVELOPMENT CORPORATION
. I til t	E MECELL OF WILLOW IS UPTITED INVOICED
THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RE	ELEASE, REMISE, AND QUITCLAIM UNTO THE
ALL OF THE RIGHT.	TITLE AND INTEREST ACQUIRED UNDER AND BY
VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORT	TION OF THE PREMISES CONVEYED UNDER SAID
MORTGAGE DESCRIBED AS FOLLOWS:	
· · ·	of Dooring Downs First
Lot 104, according to the map and survey Addition, as recorded in Map Book 6, page	141, in the Probate
Office of Shelby County, Alabama.	
TO HAVE AND TO HOLD UNTO THE SAID J_{\bullet}	HARRIS DEVELOPMENT CORPORATION
, THEIR SUCCESSO'S AN	ID ASSIGNS, IN FEE SIMPLE, FOREVER.
台 THIS RELEASE SHALL NOT IN ANY WAY IMPAIR	S OR ACCOUNT OF THE UNDERSIGNED
HIS RELEASE SHALL NOT IN ANY WAY IMPAIR TO HOLD THE REMAINING PORTION OF THE PREMISES CONV	R OR AFFECT THE RIGHT OF THE UNDERSIGNED VEVED BY SAID MORTGAGE AS SECURITY FOR
TO HOLD THE REMAINING PORTION OF THE PREMISES CONV. THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING	UNPAID. NOR SHALL THIS RELEASE IMPAIR OR
AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE	àE.
IN WITNESS WHEREOF, CENTRAL BANK OF BIF	RMINGHAM HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHOR	IZED OFFICERS ON THIS THE Traction DATE
OF August, 1977	
Λ TTEST.	CENTRAL BANK OF BIRMINGHAM
ATTEST:	A STATE BANKING CORPORATION
	1/////
	19 La 6/2///
BY:	BY:
ITS: Asst/ Real Estate Loan Officer	
STATE OF ALABAMA)= 17 AUG 19 AN 8 42	es. 150
COUNTY OF JEFFERSON JEFFERSON	750
I. THE UNDERSIGNED AUTHORITY, IN AND FO	OR SAID COUNTY AND STATE, HEREBY CERTIFY E NAME AS Real Estate Loan Officer HAM, A STATE BANKING CORPORATION, IS SIGNED
THAT Mike Halter WHOS	E NAME ASREAL ESCACE BOOK OFFICE
THATOF CENTRAL BANK OF BIRMING	HAM, A STATE BANKING CORPORATION, IS SIGNED ON THIS
TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNO DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID I	INSTRUMENT, HE. AS SUCH OFFICER AND WITH
DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INFORMED OF SAI	ACT OF SAID BANKING ASSOCIATION.
GIVEN UNDER MY HAND AND OFFICIAL SEAL	ON THIS THE 15th DAY OF August
19 <u>77</u> .	•
A. Market Commencer of the Commencer of	
A COUNT A DIVINE A LINE	Woloris L. Monderbill
(AFFIX NOTARY SEAL)	NOTARY PUBLIC