

This instrument was prepared by  
W. B. Barden  
Shelby County, Alabama 35203

CORPORATE RELEASE

19770818000086440 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/18/1977 12:00:00 AM FILED/CERT

STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Charles C. Nelson and wife Nellie J. Nelson

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 27th day of February, 1973, and is recorded in Volume 329, page 169, Probate Office,

Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Vice-President on this the 16th day of August, 1977.

✓ JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SIGNED BY [Signature]  
Its Vice-President

STATE OF Alabama  
COUNTY OF Jefferson

1977 AUG 18 AM 8:44  
Rec. 1.50  
Ind 1.00  
2.50  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that

G. A. Pettitt, Jr.

whose name as Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16th day of August, 1977.

[Signature]  
Notary Public

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Jeff Barden  
215 - No. 21st Street