

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned CENTRAL BANK OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by H. WALKER & ASSOCIATES, INC.

_____ which said mortgage was recorded in the office of the Judge of Probate Court of Shelby ~~Jefferson~~ County, Alabama.

_____ Book No. 363, Page No. 636, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

Part of the Northwest quarter of Northeast quarter of Section 2, Township 10 South, Range 3 West, Shelby County, Alabama, said part being more particularly described as follows:

From the Southwest corner of said Northwest quarter of Northeast quarter, run north along the west line of said quarter-quarter section for a distance of 469.29 feet to the point of beginning of the property herein described; thence continue north along the same course for a distance of 185.99 feet; thence turn an angle to the right of 92 degrees 02 minutes 20 seconds and run easterly for a distance of 188.88 feet; thence turn an angle to the right of 105 degrees 59 minutes 55 seconds and run southwesterly for a distance of 192.33 feet; thence turn an angle of the right of 74 degrees 00 minutes and run westerly for a distance of 129.29 feet to the point of beginning. Situated in Shelby County, Alabama.



19770817000000470 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/17/1977 10:24:00 AM FILED/CERT

In Witness Whereof, the undersigned, CENTRAL BANK OF BIRMINGHAM

has caused these presents to be executed this 16th day of August, 19 77.



P.O. BOX 10568
BIRMINGHAM, ALABAMA 35296

CENTRAL BANK OF BIRMINGHAM

Mike Halter

ITS: Real Estate Loan Officer

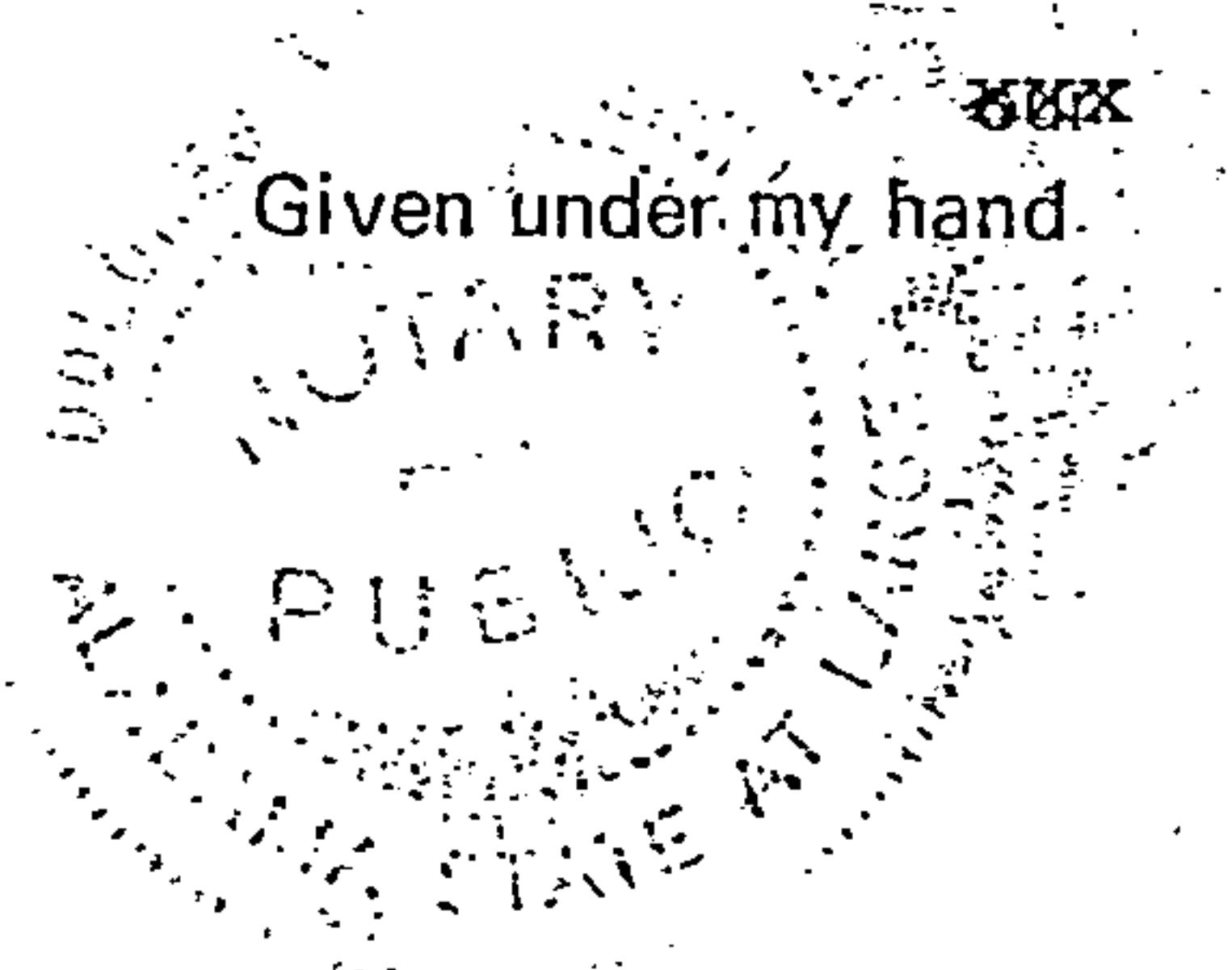
STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned ~~XXXXXXXXXX~~ Mike Halter in and for said County in said State, hereby certify that _____ whose name (as Real Estate Loan Officer of Central Bank of B'ham, a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand.

and Official seal this 16th day of August, 19 77.



STATE OF ALA. SHELBY CO.

1977 AUG 17 AM 10:24

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 1.50

Ind. 1.00
2.50

Dolores L. Underhill

~~XXXXXXXXXX~~

Notary Public MY COMMISSION EXPIRES FEBRUARY 17 1980