

THE STATE OF ALABAMA
CALHOUN COUNTY

This Indenture, made and entered into this the 5th day of October, 1940, by and between the Anniston National Bank, Anniston Alabama, a corporation under the national banking laws, party of the first part, and Edward Erasher, party of the second part,

WITNESSETH: that the party of the first part, for and in consideration of the sum of Forty-five Dollars, evidenced by a promissory note executed by the said party of the second part, bearing even date with this instrument, and due and payable to the said party of the first part February 15, 1941, has bargained, granted, sold, conveyed and quitclaimed, and does by these presents grant, bargain, sell and convey and quitclaim unto the said party of the second part, and unto his heirs and assigns, all its interest, right, and title in and to the following described real estate, to-wit:

West half of the northwest quarter and the north half of the northeast quarter of section 6, township 18, range 2, east Shelby County, Alabama.

TO HAVE AND TO HOLD to the said party of the second part, his heirs and assigns.

In Testimony Whereof, the said corporation has caused its corporate seal to be hereto affixed, and these presents to be signed by S. L. Calbraith, President of said corporation, who is thereunto duly authorized, the day and year first above written.

Attest:

The Anniston National Bank,
Anniston, Alabama

[Signature]

By

[Signature]

as Cashier.

as President.

THE STATE OF ALABAMA
SHELBY COUNTY

I, E. S. Nelson, a notary public in and for said county and state, hereby certify that S. L. Calbraith, whose name as President of the Anniston National Bank, Anniston, Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of October, 1940.

[Signature]

Notary Public

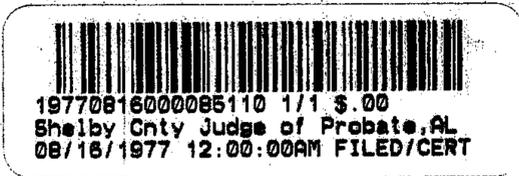
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 AUG 16 PM 2:54

[Signature]
JUDGE OF PROBATE

Rec 1.50
Index 1.00
Deed .50

Rick Plyler
107 Brown Street Bldg
Bham 35203



BOOK 307 PAGE 265