This instrument was prepared by J. W. Patton, Stone, Patton & Kierce, Bessemer, Alaberta

Tefferson Land Tille Service Ez. Fra. AGENTS FOR

Mississippi Valley Title Insusance Constant

(Address) Francisco

COUNTY OF

COPPORATION FORM WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of -SEVENTY FOUR THOUSAND FIVE HUNDRED AND NO/100---DOLLARS.

to the undersigned grantor, Martin & Sons, Inc., in hand paid by Willis W. Lake,

JEFFERSON

a corporation.

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the receipt of which is hereby acknowledged, the said Martin & Sons, Inc., a corporation,

does by these presents, grant, bargain, sell and convey unto the said

Willis W. Lake,

the following described real estate. situated in Shelby County, Alabama, to-wit:

Lot 46, according to the Survey of Shadow Brook, as recorded in Map Book 6, page 102, in the Office of the Judge of Probate of Shelby County, Alabama. MINERALS AND MINING RIGHTS EXCEPTED.

Subject to current year's taxes, restrictions, easements and rights of way of record.

\$46,500.00 of the above recited consideration was furnished to grantee through a mortgage loan from First Federal Savings and grantee through a mortgage loan from First Federal Savings and Loan Association of Bessemer, closed simultaneously with the delivery of this deed.

TO HAVE AND TO HOLD. To the said

Willis W. Lake, his

Shelby Cnty Judge of Probate, AL

heirs and assigns firever.

Martin & Sons, Inc., and assigns, covenant with said

does for itself, its successors

Willie W. Lake, his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Willis W. Lake, his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

Martin & Sons, Inc.,

by its

President.

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

day of August , 19 77.

ATTEST:

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STATE OF MAN SELECT.

& SONS, INC.

Ju My 368-433

COUNTY OF JEFFERSON

a Notary Public in and for said County, in

said State, hereby certify that Leonard L. Martin whose name as President of Martin & Sons, Inc.,

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

3050

Given under my hand and official seal, this the 10 day of