

STATE OF ALABAMA)

JEFFERSON COUNTY)

LAW OFFICES
CORRETTI, NEWSOM & ROGERS
529 FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA 35203

548

This agreement entered into between Mrs. Estelle W. Morgan, (hereafter referred to as "Mrs. Morgan"), Lawyers Title Insurance Corporation, (hereafter referred to as "Title Co.") and S.C. Duncan, Paul Gilliam Jr. and Woodrow Thomas, (hereafter referred to as "Buyers").

W I T N E S S E T H

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Shelby Cnty Judge of Probate, AL
08/15/1977 12:00:00 AM FILED/CERT

WHEREAS, Mrs. Morgan attempted to sell real estate believed owned by her to Buyers with said sale covered by title insurance furnished by Title Co. and,

WHEREAS, said sale was attacked in a suit filed by James Milton Johnson and Donald Richard Johnson in the circuit court of Shelby County and was declared void by said Court, and,

WHEREAS, Mrs. Morgan has refunded to Title Co. as escrow agent for Buyers all monies collected by her except the sum of Twelve Thousand Five Hundred and 00/100 (\$12,500.00) Dollars, which she shall retain;

NOW, THEREFORE, IN CONSIDERATION OF the payment of said recited monies and in further consideration of a covenant not to sue Estelle W. Morgan by title company and/or buyers said Estelle W. Morgan hereby agrees not to convey the property made the subject of said suit to James Milton Johnson and Donald Richard Johnson, either or both of them, or to any person, firm or corporation, directly or indirectly in concert with said James Milton Johnson and Donald Richard Johnson, either or both of them, or their heirs, representatives or assigns, now or at any time hereafter.

EXECUTED this the 30 day of April, 1977.

[Signature]
Witness

Mrs. Estelle W. Morgan
MRS. ESTELLE W. MORGAN

[Signature]
Witness

S.C. Duncan
S.C. DUNCAN

[Signature]
Witness

Paul Gilliam Jr.
PAUL GILLIAM, JR.

[Signature]
Witness

Woodrow Thomas
WOODROW THOMAS

[Signature]
Witness

LAWYERS TITLE INSURANCE CORPORATION
BY [Signature]
Its [Signature]

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

1977 AUG 15 AM 10:09

Thomas A. [Signature]
JUDGE OF PROBATE

Re. 2.00
Ind 1.00
\$ 3.00