Prepared by The First National Bank of Birmingham Main Office,

By Noel Owen

Construction Loan Dept.

## RELEASE FROM LIEN OF MORTGAGE

| STATE OF ALABAMA  | <u>4</u> )   | <b>4</b> · – ·   |   |  |                             | •  |
|---|--|--|---|--|-----------------------------|--|
| COUNTY OF SHELE   | 3Y )   | 19770815000084330 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/15/1977 12:00:00 AM FILED/CERT         |   |  |                             |  |
| For valicularly descr   | ibed propert   | d, the undersign<br>y from the lien<br>ES, INC. AND WY   | ned does her<br>of that cer                           | eby releas<br>tain morte               | age execute                 | nafter par-<br>d by  |
|   |  |  |   | <u> </u>                               | <u> </u>                    |  |
| the undersigned   | Office ofS<br>* ; and for<br>does hereby   | Shelby considerat  | County, ion, the rece, quit class                     | Alabama, ceipt of whim and converge    | in Volume Fraich is here    | and are transfer and are   |
| · · · · · · · · · · · · · · · · · · ·                                 |  |  |   |  |                             |  |
| in and to the f<br>to-wit:  | following des  | cribed property  | TH Sheri  | y                                      |                             | the undersigne<br>aty, Alabama,  |
| المنا   | Sector, as r   | k 2, according to ecorded in Map Ebate of Shelby C   | Book 6, Page  | I, in the                              | la Hills, Fi<br>Office of t | he   |
|   |  |  | _   | O                                      | astatementa. S              | GELBY CS.  |
|   | by instrumen   | t recorded in Re   | eal Volume 3  | 62, Page 3                             | STATE V                     | T145   |
| B008  |  |  | Rec<br>200  | 1.00                                   | 1977 AUG 15                 | PH 12: 54  |
|   | -  |  | Oseil.  | 3.50                                   | JUDGE OF PR                 | Concernations of the Concernation of the Conce |
| and to no extender property described mortgage  IN The sector and its | it whatever, ibed in and and all of the standard with the standard | sly understood affect the lies secured by said he unpaid notes REOF, the under seal affixed by 29th da | n of sald mortgage. secured the signed has its proper | The underserby.  caused its officers w | signed is no                | w the owner of subscribed aunto duly   |
| j   | •  | · )  |   |  | ANK OF BIRM                 | INGHAM   |
| ATTEST:   | 0 (1)  |  |   | 11 12 - S                              | Bally of the same           |  |
| By: / / ////////////////////////////////                              | Assistant  | Cashier  | By: <u>/////</u><br>Tts                               | Vice President                         | lent                        |  |
| its   |  |  |   |  |                             |  |
| STATE OF ALABA  | AMA  | )<br>}   |   |  |                             | •  |
| COUNTY OF JE  |  | ر  | •   |  | •                           |  |
| certify that  | Willi<br>of  |  | onal Bank of  | E Birmingha known to r                 | am, a corpor                | ation, is signed edged before me   |
|   | hat, being i<br>and with fu  |  |   |  |                             | and as the act   |
| Giv   | ren under my   | hand and offici  | al seal thi   | s <u>29th</u>                          | day of                      | July   |
| <u>1977</u>   | Notary Public, Alaba   |  |   |  |                             |  |
| <b>D</b> .  | My Commission Expire   |  | 1/  | Notary                                 | Public                      |  |