This instrument Was Prepared By
JUANITA SYRD
P. O. Box 10025

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	~	_	Brankelhem Liebems 35202
STATE OF A	IABAMA	)	
		•	
COUNTY OF S	HELISY	)	
hereby grant	on organize t, bargain,	d and existing sell, conver	dersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, ag under the laws of the State of Alabama, does assign and deliver unto the JEFFERSON
its successo John A.	ors and ass Douglass an	igns, that cond wife, Marie	ertain mortgage executed by B. Douglass
dated the 3	ist day of	i Mav	orated, in the principal sum of \$ 42,750.00 , 19 77 , and filed for record on the
in described	1, and all	interest of t	9 77 , in the Office of the Judge of Probate/ nelby County, Alabama , in Volume/, together with the debt secured, the note there- the undersigned in and to the lands and property Instrument #
TO E	IAVE AND TO	HOLD unto th	e said JEFFERSON FEDERAL SAVINGS AND LOAN
its successo	ers and ass:	igns forever.	
President an	instrument d its corpo t Vice Pres	to be executorate seal to	d MOLTON, ALLEN & WILLIAMS, INCORPORATED, has ed in its name by William T. Bishop, its Vice be hereto affixed and attested by Betty L. Ecoper, of whom are thereunto duly authorized this 25th
ATENET	T!####################################		MOLTON, ALLEN & WILLIAMS, INCORPORATED
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	by Cnty Judge of 5/1977 12:00:00		out the property of the second
	by Chty Judge of 5/1977 12:00:00		BY MECERICA TO Prichas Visas Provident
			BY William T. Bishop, Vice President
			William T. Bishop, Vice President  SIME OF MARKET AND THE STATE OF MARKET AND
			William T. Bishop, Vice President  SIATE OF MANSAGE TOPE TO THE STATE OF MANSAGE OF MANS
			STATE OF ALA SELLA III.  INC. TO SELLA SELLA III.  INC.
ATTEST: Betty L. Hoo	per, Ass t.		SINTE OF MANSELL TO TO THE STATE OF MANSELL TO THE STATE OF THE
	per, Ass t.		SINTE OF MANSELL TO TO THE STATE OF MANSELL TO THE STATE OF THE
ATTEST: Betty L. Hoo	Der, Ass t.		STATE OF ALA SELLA III.  INC. TO SELLA SELLA III.  INC.
ATTEST:  Betty L. Hoo  STATE OF ALA  COUNTY OF JE  I, t hereby certident and Ass corporated, to me, acknow conveyance,	per, Ass t.  BAMA )  FFERSON )  he undersig fy that Will istant Vice a corporati wledged bef they, as su	Notar liam T. Bish President, on, are sign ore me on the	ent  SINTE OF MAN STATE  PROBLET  JUDGE OF PROBLET  2.50  y Public in and for said County in said State, op and Betty L. Hooper, whose names as Vice Presi- respectively, of Molton, Allen & Williams, In- ed to the foregoing conveyance, and who are known is day, that being informed of the contents of the and with full authority executed the same voluntarial
ATTEST:  Betty L. Hoo  STATE OF ALA  COUNTY OF JE  I, t hereby certi dent and Ass corporated, to me, acknow conveyance, for and as t	per, Ass't.  BAMA  PFERSON  he undersig fy that Wil istant Vice a corporati wledged bef they, as su he act of s	vice President, on, are sign ore me on the ch officers aid corporations.	SINIE OF TANO 15 M & 56  Rue. 1.50  JUDGE OF PROBATE  TO DESCRIPTION OF AUGUST AND AUGUST AND AUGUST AND AUGUST AND AUGUST AUGUS
Betty L. Hoo  STATE OF ALA  COUNTY OF JE  I, thereby certified and Assicorporated, to me, acknowled, to me, acknowled, for and as the state of the s	per, Ass't.  BAMA  PFERSON  he undersig fy that Wil istant Vice a corporati wledged bef they, as su he act of s	vice President, on, are sign ore me on the ch officers aid corporations.	ent  SINTE OF MAN STATE  PROBLET  JUDGE OF PROBLET  2.50  y Public in and for said County in said State, op and Betty L. Hooper, whose names as Vice Presi- respectively, of Molton, Allen & Williams, In- ed to the foregoing conveyance, and who are known is day, that being informed of the contents of the and with full authority executed the same voluntarial
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