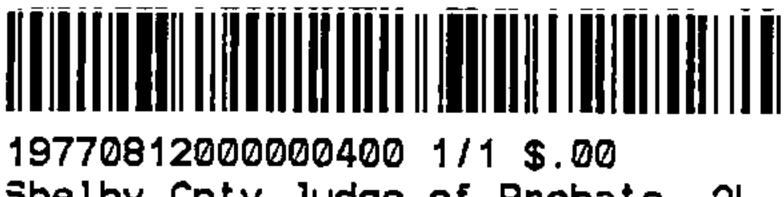
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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Cumberland Capital Corporation, for and in consideration of the sum of \$ 4,000.00 receipt of which is hereby acknowledged, does hereby release and discharge from the lien and operation of that Mortgage executed by George N. Bibb and wife, Frances D. Bibb , to Cumberland Capital Corporation, recorded in Book 366 , Page 548 , Probate Office Shelby County, Alabama, the hereinafter described real estate, but no further or otherwise; the description of the lands released hereby are described as follows, to-wit:

Lot 9: Commence at the N rtheast corner of the Southeast quarter of the Southeast quarter Section 21, Township 19 South. Range 2 West and run South along East line of said quarter-quarter for 331.60 feet: thence right 92 degrees 26 minutes and run West parallel to the North line of said quarter-quarter for 662 feet to the point of beginning; thence right 87 degrees 31 minutes and run North on a line parallel to the West line of Lot 1 of Bibb Estates. Map Book 6. Page 35. in the Probate Office of Shelby County. Alabama. for a distance of 362 feet. more or less. to a point on the Southwesterly right of way line of McGuire Road; thence left and run Northwesterly 104 feet, more or less along said right of way line; thence left and run South parallel to the West line of said Lot 1 of Bibb Estates 389 feet. more or less, thence right 87 degrees 31 minutes and run East 100 feet parallel to the North line of said quarter-quarter section to the point of beginning.



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The lands described in the above referred to real estate mortgage not included or embraced within the bounds of the description above set out, or heretofore released, are to remain subject to all the terms, conditions, and provisions of said above referred to Mortgage.

IN WITNESS WHEREOF, the said Cumberland Capital Corporation has caused this instrument to be executed by its duly authorized officer on this the 30th day of June, 19 77.

STATE OF ALA. SHELEY CO.

I CERTIFY THIS

MSTAUST.

CUMBERLAND CAPITAL CORPORATION

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JUDGE OF PROBATE IND 1.00

Paul R. Rogers Vice President

STATE OF TENNESSEE

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BOOK

COUNTY OF DAVIDSON

I, CAROLYM J. WALLING Notary Public in and for said County and State, hereby certify that paul Profes, the <u>Vice President</u> of Cumberland Capital Corporation, whose name is signed to the foregoing Partial Release of Real Estate Mortgage, and who is known to me, acknowledged before me this day that, being informed of the contents of said Partial Release of Real Estate Mortgage, as such officer and with full authority, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the

day/of

Non-ten District

My Commission Expires:

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