

457

STATE OF Alabama)

COUNTY OF Shelby)

6010 0170-08-0031-700
Service to Kingwood Second Addition
Alabaster Sub.

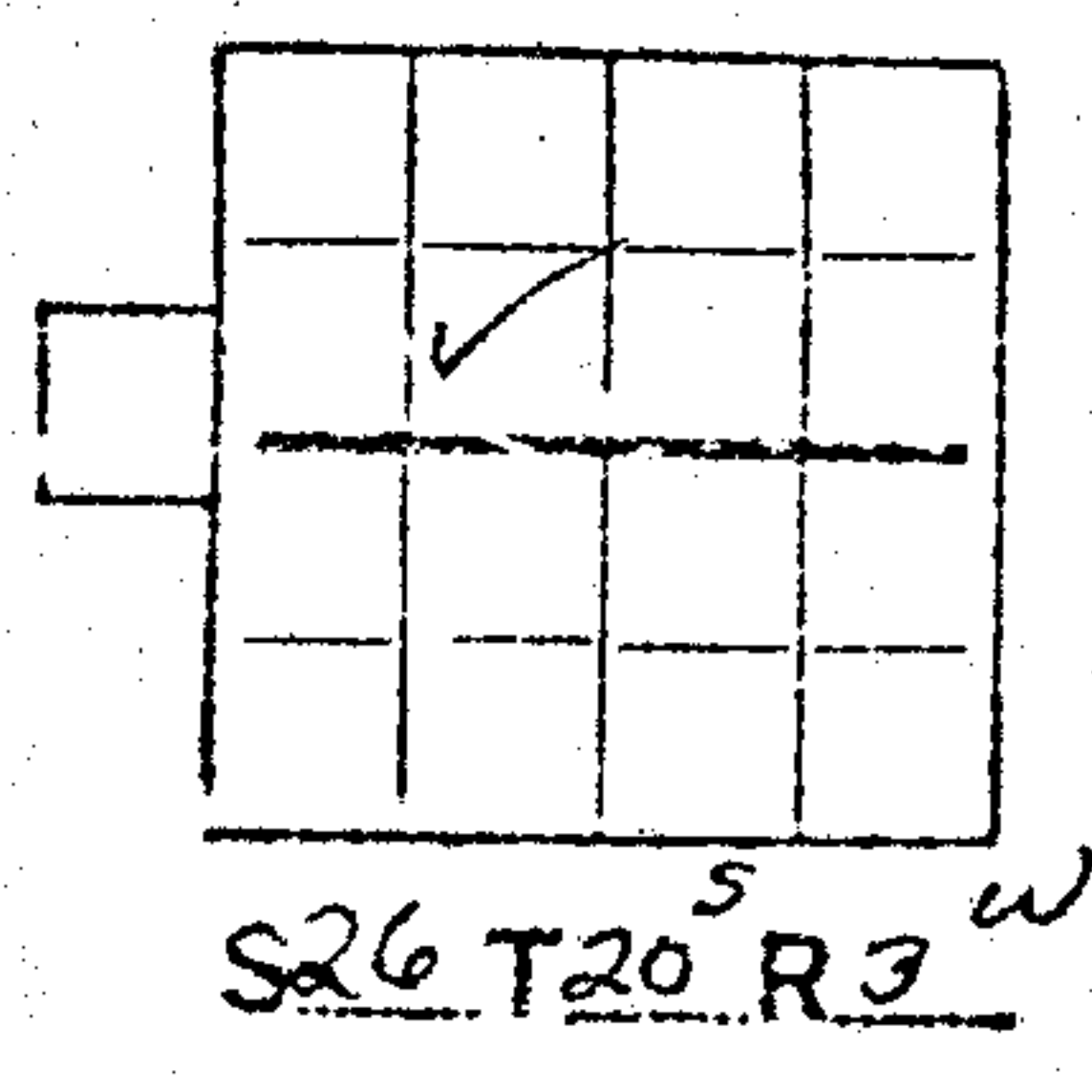
374557

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

We, Grady King and wife Alta King

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, we hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A parcel of land located in the SE 1/4 of NW 1/4, Section 26, Township 20 South,
Range 3 West, more particularly described as follows: Commence at the northwest
corner of Lot 57, Kingwood, 1st Addition, as recorded in Map Book 6, Page 90,
Probate Office, Shelby County, thence east 150.05 feet along the north line of
said Lot 57 to the west line of King Charles Court for a point of beginning, thence
north 145.64 feet along the west line of said road to the north line of said forty,
thence east 10 feet along the north line of said forty, thence south and parallel
to the west line of said road to a point 10 feet east of the point of beginning,
thence west to the point of beginning.



THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. COOPER - CORP Real Estate
ADDRESS ALA POWER CO - B'ham
SOURCE OF TITLE _____
BOOK _____ PAGE _____
SUBDIVISION _____ LOT _____ PLAT Bk. _____ PAGE _____
00 Q S T #

APCO
P.O. Box 2641
B'ham 35291

19770811000083540 1/5 \$.00
Shelby Cnty Judge of Probate, AL
08/11/1977 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 21st day of July, 19 77.

WITNESS:

Grady King (Seal)

Alta King (Seal)



19770811000083540 2/5 \$.00
Shelby Cnty Judge of Probate, AL
08/11/1977 12:00:00AM FILED/CERT

BOOK 307 PAGE 180

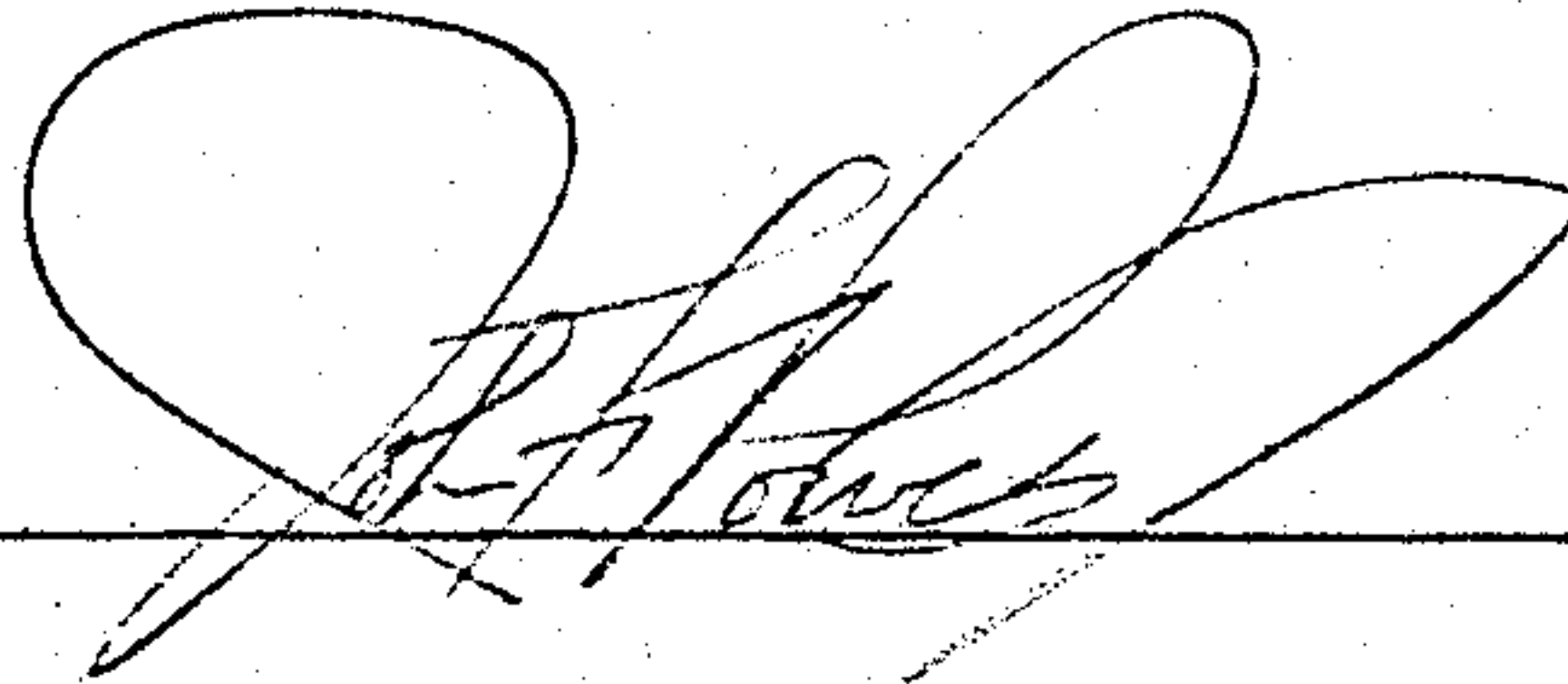
STATE OF Alabama)

COUNTY OF Shelby)

I, John F. Powell, Jr., a Notary Public, in and
for said County in said State, hereby certify that Grady King, husband of
Alta King

whose name is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that being informed of the
contents of the instrument he executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 21st day of
July, 19 77.



Notary Public State at Large



19770811000083540 3/5 \$.00
Shelby Cnty Judge of Probate, AL
08/11/1977 12:00:00AM FILED/CERT

Doc 307 PAGE 181

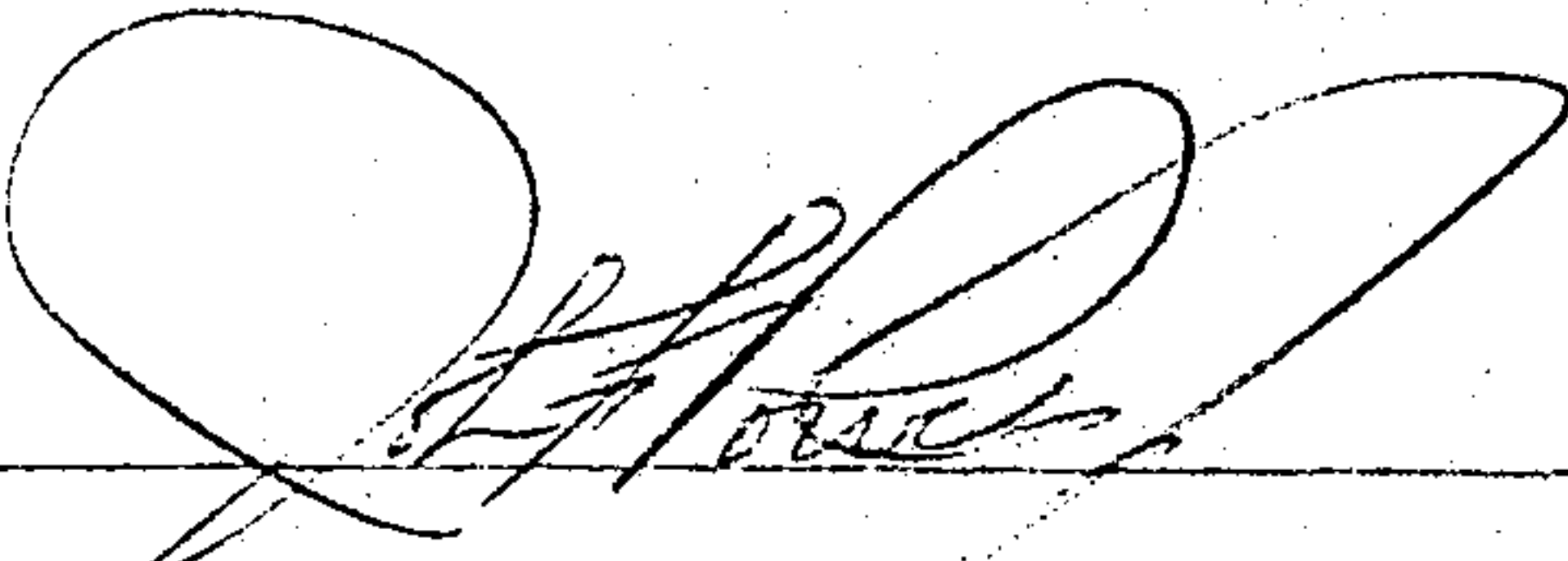
STATE OF Alabama)

COUNTY OF Shelby)

I, John F. Powell, Jr., a Notary Public, in and
for said County in said State, hereby certify that Alta King, wife of
Grady King

whose name is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that being informed of the
contents of the instrument she executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 22nd day of
July, 19 77.



Notary Public State at Large



19770811000083540 4/5 \$.00
Shelby Cnty Judge of Probate, AL
08/11/1977 12:00:00AM FILED/CERT

ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

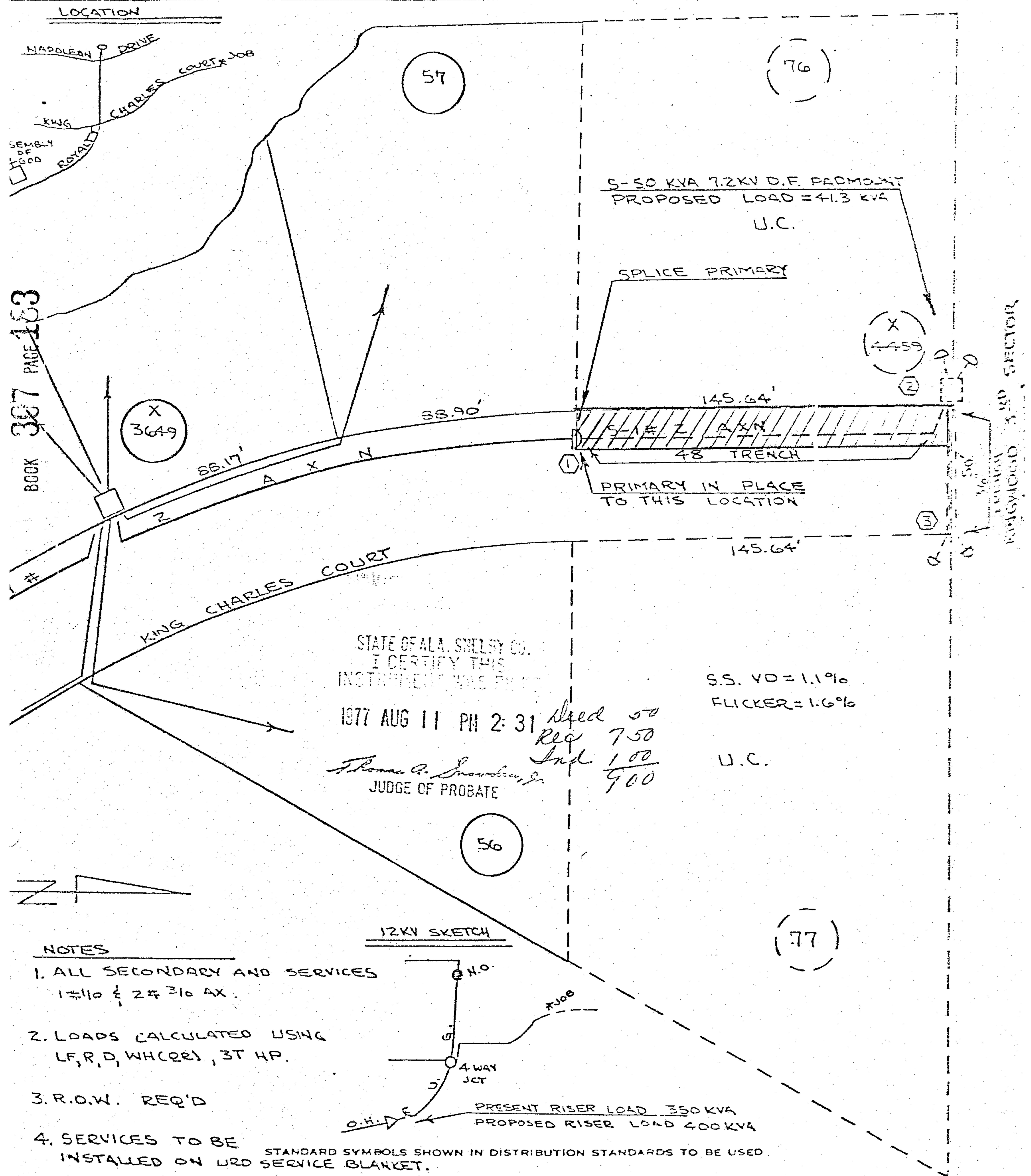
DSO OR SERIAL NO. 2-7308-003

DIVISION BIRMINGHAM

ESTIMATE NO. _____

TOWN ALABASTER DISTRICT ALABASTER DRAWN BY SMITH, W.R. DATE 5-26-77

SCALE 1"=50' FT. PER INCH SECT. 26 TOWNSHIP 205 RANGE 3W MAP REFERENCE C-750.B-36



19770811000083540 5/5 \$.00
Shelby Cnty Judge of Probate, AL
08/11/1977 12:00:00AM FILED/CERT