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FULL RELEASE OF MORTGAGE

STATE OF ALABAMA) (NOW ALL MEN BY THESE PRESENTS: That,
JEFFERSON COUNTY)
WHEREAS, James C. Stinson, and wife, Michele Stinson, January, did heretofore on the $\frac{16}{10}$ day of $\frac{16}{10}$
1974, execute a mortgage to City National Bank of Birmingham, a national banking Asso 336 812 and and 337 and 27 Probate Offic
of Nexthernance County, Alabama, (which said mortgage was transferred to The City
National Bank of Birmingham, a national banking association, by transfer appearing
in said Probate Office in Volume, page;) and
WHEREAS, the indebtedness secured by said mortgage has been paid to The
City National Bank of Birmingham in full,
NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,
does hereby acknowledge satisfaction and payment in full of said indebtedness and
hereby releases and discharges the property described in said mortgage from the
lien of same. 19770811000000380 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/11/1977 09:22:00 AM FILED/CERT
IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these
presents to be signed in and by its corporate name by Jack R. Armistead
its Assistant Vice President , thereunto duly authorized on this the
9th day of <u>August</u> , 19 <u>77</u> .
THE CHTY NATIONAL BANK OF BIRMINGHAM OF BURNINGHAM OF BURNINGHAM OF BURNINGHAM
STATE OF ALA. SHELBY COBY Assistant Vice President
STATE OF ALABAMA) 1977 AUG 11 AM 9: 22 Recording 2.00
) Jane G. Sander, Ander 1.60
JEFFERSON COUNTY) JUDGE OF PROBATE 3.00

I, the undersigned authority, a Notary Public, in and for said County, whose in said State, hereby certify that Jack R. Armistead of The City National Bank of Birmingham, a name as Assistant Vice President national banking association, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of August

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Q.O. Buf 1887 B! Ham, al. 3520/