



426

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____ Green Valley Homes, Inc.

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ ^{Shelby} County, Alabama, in
Real Book No. 351, Page No. 649, (and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

PARCEL 1: Lots 1, 2, 3, and 4, in Block 4, according to Nickerson-Scott Survey, as recorded in Map Book 3, Page 34, in the Office of the Judge of Probate of Shelby County, Alabama.

PARCEL 11: Part of the NW 1/4 of the SW 1/4 of Section 36, Township 20, Range 3 West, situated in Shelby County, Alabama, more particularly described as follows: Commence at the southwest corner of Lot 1, in Block 4, Nickerson-Scott Survey, as recorded in Map Book 3, Page 34; run south along the extended West boundary of said Lot 1, Block 4, a distance of 50 feet to the point of beginning; thence continue along said projected line to a point of the south line of the NW 1/4 of the SW 1/4 of Section 36, Township 20, Range 3 West; thence run east and along the south line of said 1/4-1/4 section to a point due south of the southeast corner of Lot 1, in Block 4, thence run North and perpendicular to the east line of Block 4, to a point 50 feet south of the southeast corner of Lot 1, in said Block 4, thence run west to the point of beginning.

In Witness Whereof, the undersigned, Central Bank of Birmingham

has caused these presents to be executed this 10th day of August, 1977

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1977 AUG 11 AM 9:20

Central Bank of Birmingham

By :

Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas A. Lawrence, Jr. Rec. 1.50
 JUDGE OF PROBATE Ind. 1.00
2.50


Notary Public
I, the undersigned ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
Mike Halter _____ whose name (as Vice President _____ of
Central Bank of B'ham _____ a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10th day of August, 1977

Sylvia Lynn Morris nee
~~Judge~~ ~~Probate~~ Bennett
 Notary Public

MY COMMISSION EXPIRES JANUARY 24, 1981

33-0735

Central Bank of B'Ham
P. O. Box  66
B'Ham