

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA,  
~~JEFFERSON~~ COUNTY.  
 SHELBY

PREPARED BY  
 ✓ THE FIRST NATIONAL BANK OF BIRMINGHAM  
 Anita Teague  
 MAIN OFFICE BY Construction Loan Dept.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by F. & G. Builders, Inc.

under date of February 28, 1977, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in Real Vol. ~~mortgage book~~ No. 362, at page No. 746, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 1st day of August, 19 77

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By William E. Coleman

Vice President

~~Assistant Trust Officer.~~



19770810000083300 1/1 \$.00  
 Shelby Cnty Judge of Probate, AL  
 08/10/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA,  
 JEFFERSON COUNTY.

STATE OF ALABAMA, SHELBY CO.  
 1977 AUG 10 AM 3:42 Rec. 1.50  
 Sub. 1.00  
 Thomas A. Linder, Jr.  
 JUDGE OF PROBATE 2.50

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice-President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 1st day of August, 19 77

Notary Public, Alabama State at Large  
 My Commission Expires January 16, 1981  
 Bonded by St. Paul Fire & Marine Insurance Co.

James W. Barber  
 Notary Public

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