THIS INSTRUMENT WAS PREPARED BY:

Name: H. B. 1

H. B. Nelson, Jr.

Address: P. O. Box 43248; Birmingham, Alabama 35243

STATE OF ALABAMA

D E E D

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FIFTY EIGHT THOUSAND NINE HUNDRED AND NO/100 (\$58,900.00) to the undersigned GRANTOR, 2154 Trading Corporation, a corporation, d/b/a INVERNESS, (herein "GRANTOR") in hand paid by Elbert E. Ponder

(herein referred to as "GRANTEE"), the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

Condominium Unit Number 317 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of CAMBRIAN WOOD CONDOMINIUM recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc Book 13, page 344, in the office of the Judge of Probate of Shelby County, Alabama.

Together with an undivided .0133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and

Together with all of its appurtenances according to the Declaration.

This conveyance is subject to the following:

- 1. Ad valorem taxes due and payable Cctober 1, 19 77.
- 2. Easements, rights of way, setback lines of record and any applicable zoning ordinances.
- 3. Mineral and mining rights not owned by GRANTOR.
- 4. Subject to all of the provisions of the aforesaid Declaration of Condominium Ownership; and the GRANTEE assumes and agrees to observe and to perform all obligations of GRANTEE under the Declaration, including but not limited to the payment of assessments for the maintenance and operation of the aforesaid Unit and condominium.

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns forever.



IN WITNESS WHEREOF, the G	RANTOR has caused this conveyance
to be executed by the respective du	ly authorized officer thereunto on
this the 30-th-day of	
	2154 TRADING CORPORATION
	By By
	Vice President
STATE OF	
COUNTY OF LOR Lack	
I, the undersigned, a Not in said State, hereby certify that	ary Public in and for said County,
name as Vice President of 2154 Trad	ing Corporation, a corporation, is
signed to the foregoing conveyance, before me on this day that, being i	and who is known to me, acknowledge
veyance he, as such officer and wit	h full authority, executed the same
voluntarily for and as the act of s	aid corporation.
Given under my hand and o	fficial seal, this the 300 day of
<u>hu-e</u> , 19 <u>77</u> .	
	Notary Public
	Ivotary Pulling Con-
	Notary Public Georgia State of Large My Commission Expires: 2-17-81
	Du My. 368-282
STATE OF MALCHELLE CO.	19 - 19 - 282
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