

STATE OF ALABAMA )  
COUNTY OF SHELBY )

PARTIAL RELEASE OF MORTGAGE

19770809000082640 1/4 \$.00  
Shelby Cnty Judge of Probate, AL  
08/09/1977 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, METROPOLITAN LIFE INSURANCE COMPANY, a  
New York corporation, acknowledges the receipt of good and valuable condi-  
deration, and in consideration thereof, the undersigned does hereby make a  
partial release and satisfaction of that certain Real Property Mortgage  
executed by ~~FLETCHER PROPERTIES OF ALABAMA, INC.~~ INVERNESS ASSOCIATES, which said mortgage was

recorded in the office of the Judge of Probate of Shelby County, Alabama,  
in Mortgage Book ~~320~~<sup>343</sup>, beginning at page ~~422~~<sup>480</sup>, as modified in Mortgage Book ~~344~~<sup>347</sup>,  
beginning at page ~~530~~<sup>716</sup>, as further modified in Mortgage Book ~~345~~<sup>347</sup>, beginning  
at page ~~761~~<sup>744</sup>, ~~as assigned and modified in Miscellaneous Volume 10, beginning~~  
~~at page 393~~, said partial release and satisfaction to cover the following  
described land situated in Shelby County, Alabama, to-wit:

The legal description for the subject property  
is attached hereto as Exhibit A.

PROVIDED, HOWEVER, that said liens shall be effective and remain  
upon the balance of the lands described in said mortgage, as modified and  
assigned, the same as though this release had not been executed.

IN WITNESS WHEREOF, the aforesaid owner and holder of the afore-  
said mortgage has caused these presents to be executed in its name by its  
duly authorized officer and its corporate seal to be affixed this 22 day  
of July, 1977.

METROPOLITAN LIFE INSURANCE COMPANY

By \_\_\_\_\_  
Its

(Corporate Seal)

STATE OF  
COUNTY OF

19770809000082640 2/4 \$.00  
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I, Mary R. Hunter, a Notary Public in and for said County in said State, hereby certify that C. E. Hayes, whose name as Vice President of Metropolitan Life Insurance Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22 day of July, 1977.

Mary R. Hunter  
Notary Public

(NOTARIAL SEAL)

Notary Public Georgia State at Large  
My Commission Expires 6-11-81

My Commission Expires \_\_\_\_\_



REGISTERED-LICENSED LAND SURVEYORS - SERVING YOU SINCE 1911

# BETHEL W. WHITSON CO., INC.

JOHN C. GUSTIN, III PRES.

608 MASSEY BUILDING  
BIRMINGHAM, ALABAMA 35203

TELEPHONE  
232-0234



19770809000082640 3/4 \$.00  
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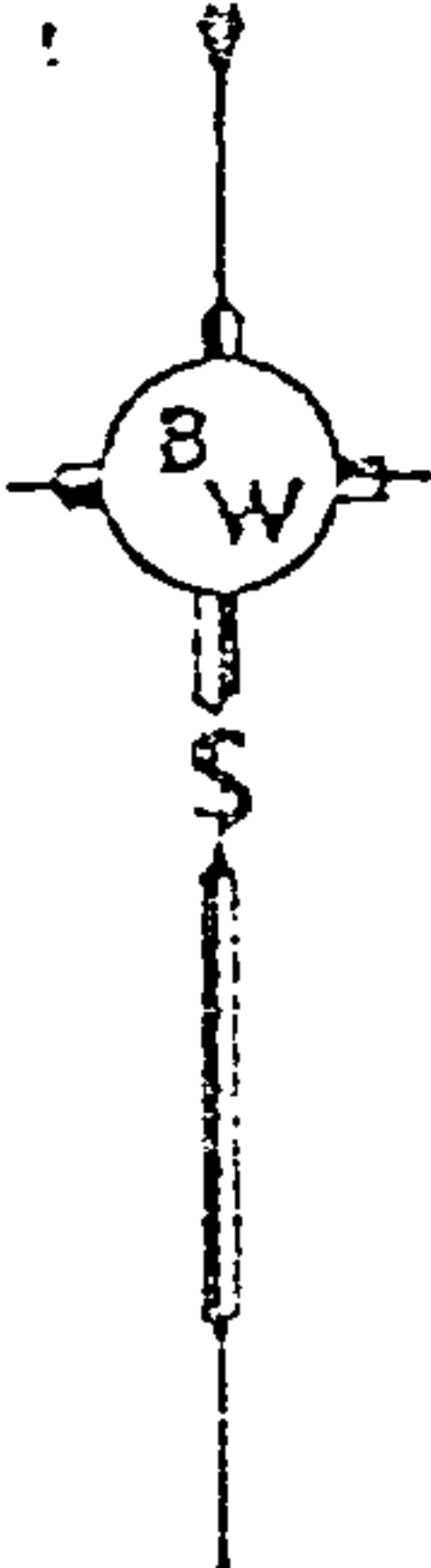
## EXHIBIT A

### Description of a Commercial Site at Inverness

A part of the Southwest quarter of Section 36, Township 18 South, Range 2 West, being more particularly described as follows: Commence at the Southwest corner of the Northwest quarter of the Southwest quarter and sighting North along the West line of said quarter-quarter section turn an angle left of  $44^{\circ}12'$  and run Northwesterly  $354.20'$ ; thence turn an angle right of  $78^{\circ}37'$  and run Northeasterly  $638.56'$ ; thence turn right  $30^{\circ}46'30''$  and run Northeasterly  $225.67'$ ; thence turn right  $92^{\circ}42'$  and run Southeasterly  $80.08'$  to the point of beginning, said point being on the Southerly line of proposed right of way of county Road; thence continue Southeasterly along same course  $292.25'$  to a point on water line of Inverness lake; thence follow meanderings along shoreline as follows, from said last course turn an angle left of  $12^{\circ}02'$  and run Southeasterly  $29.58'$ ; thence right  $10^{\circ}03'30''$  and run Southeasterly  $96.88'$ ; thence left  $9^{\circ}07'$  and run Southeasterly  $33.20'$ ; thence left  $11^{\circ}44'$  and run Southeasterly  $26.5'$ ; thence left  $10^{\circ}12'30''$  and run Southeasterly  $48.84'$ ; thence right  $34^{\circ}23'30''$  and run Southeasterly  $36.1'$ ; thence left  $14^{\circ}03'30''$  and run Southeasterly  $50.54'$ ; thence left  $30^{\circ}51'30''$  and run Southeasterly  $15.73'$ ; thence left  $29^{\circ}16'$  and run Easterly  $44.08'$ ; thence right  $65^{\circ}09'$  and run Southeasterly  $21.38'$ ; thence left  $42^{\circ}14'$  and run Southeasterly  $43.65'$ ; thence left  $49^{\circ}02'30''$  and run Northeasterly  $57.69'$ ; thence left  $10^{\circ}44'$  and run Northeasterly  $81.30'$ ; thence left  $28^{\circ}35'30''$  and run Northeasterly  $11.74'$ ; thence left  $32^{\circ}57'$  and run Northerly  $31.6'$ ; thence right  $39^{\circ}24'30''$  and run Northeasterly  $37.38'$ ; thence left  $29^{\circ}08'30''$  and run Northerly  $56.48'$ ; thence left  $32^{\circ}54'30''$  and run Northwesterly  $30.72'$ ; thence left  $11^{\circ}41'$  and run Northwesterly  $66.65'$ ; thence right  $101^{\circ}46'$  and run Northeasterly  $29.50'$ ; thence right  $47^{\circ}42'30''$  and run Southeasterly  $32.48'$ ; thence left  $56^{\circ}30'$  and run Northeasterly  $18.0'$ ; thence left  $27^{\circ}27'$  and run Northeasterly  $43.28'$ ; thence right  $2^{\circ}56'30''$  and run Northeasterly  $79.32'$ ; thence left  $9^{\circ}16'30''$  and run Northeasterly  $26.5'$ ; thence left  $6^{\circ}20'$  and run Northerly  $95.19'$  to a point; thence left  $41^{\circ}57'$  and, leaving the meanderings of said lake, run a distance of  $82.0'$  to a point; thence turn an angle to the left of  $26^{\circ}23'$  and run  $100.9'$  to a point; thence turn an angle to the right of  $32^{\circ}42'30''$  and run  $102.84'$  to a point on the Southerly right of way line of a proposed new county road; thence left, along a curve to the right of said county road having a radius of  $913.06'$  turn an angle of  $86^{\circ}39'27''$  to tangent and run Southwesterly

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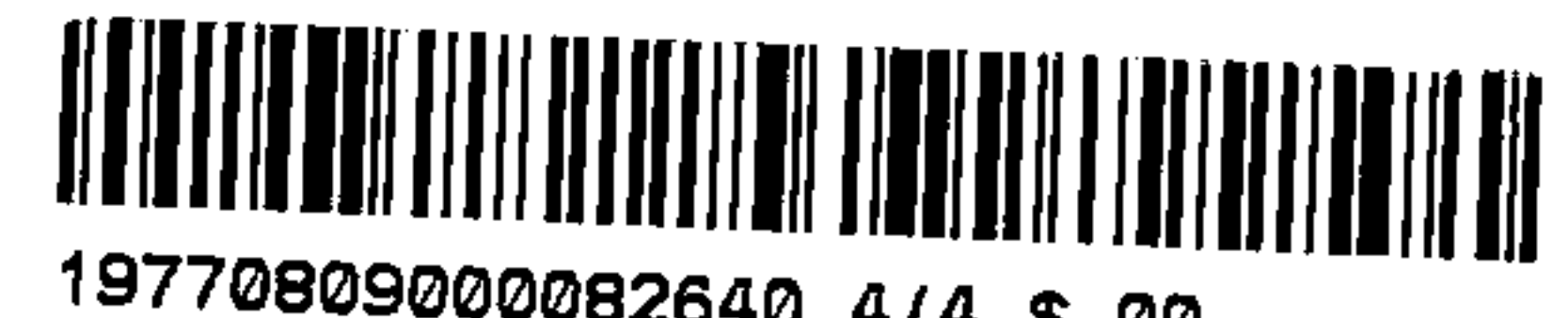
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a distance of 36.24' to a point, said point being the end of said curve and beginning of tangent; thence continue along said tangent a distance of 383.43' to point of beginning. Containing 6.053 acres. Foregoing described property subject to a temporary road easement until proposed new county road is completed.

I John C. Gustin III hereby certify the foregoing to be a true and correct legal description of a part of the Southwest quarter of Section 36, Township 18 South, Range 2 West, situated in Shelby County, Alabama.

John C. Gustin III

*John C. Gustin III*

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1977 AUG -9 PM 12:44

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

<i>Rec</i>	<i>7.00</i>
<i>Ind</i>	<i>1.00</i>
	<hr/>
	<i>\$ 8.00</i>