COUNTY OF JEFFERSON

MORTGAGE RELEASE

CORPORATION	7		ROM <u>I HARRIS DEVELOPMENT</u> TO CENTRAL E	BANK OF
SIRMINGHAM, OF RECO	ORD IN BOOK 358	AT PAGE 842	, IN THE OFFICE OF T	∃E
UDGE OF PROBATE O	F <u>Shelby</u>	COUNTY, <u>Alaba</u>	ma , IN CONSIDER	ATION
F THE SUM OF ONE D	OLLAR (\$1.00) AND OT	HER GOOD AND VALU	ABLE CONSIDERATION TO THE UN	DER- TION
IGNED, CENTRAL BAI	NK OF BIRMINGHAM, IN	HANDPAID BY	HARRIS DEVELOPMENT CORPORA	MA EDGED
			EIPT OF WHICH IS HEREBY ACKNO	
	ANK OF BIRMINGHAM D IS DEVELOPMENT CORE		E, REMISE, AND QUITCLAIM UNTO	1114
AID J. HAKK.			AND INTEREST ACQUIRED UNDER	AND BY
UDTHE OF SAID MORT	-		F THE PREMISES CONVEYED UND	
ORTGAGE DESCRIBE				
	aarding to the Man	and Survey of Dea	ring Downs, First Addition,	
Lot 84, accorded as recorded County, Ala	d in Man Book 6 P:	and burvey or soc age 141, in the Pr	obate Office of Shelby	
County, Ala		460 4 14 9 411 0110		
	avama.			
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TO HAVE	E AND TO HOLD UNTO	THE SAID J. HARI	IS DEVELOPMENT CORPORATION	
	, THEIR	SUCCESSORS AND ASS	IGNS, IN FEE SIMPLE, FOREVER.	•
*		4 \$ 1 \$ / LUC # \$ / P # / P * P * P	CCCOT TUE DIQUT OF TUE HUDE	2010とこ
			FFECT THE RIGHT OF THE UNDER	
			BY SAID MORTGAGE AS SECURITY ID NOR SHALL THIS RELEASE IMP	
	ORTGAGE INDEBTEDN OF SAID CONTAINED IN		ID, NOR SHALL THIS RELEASE IMP	
AFFECT THE POWER	OF SAID CONTAINED IN	SAID MONIGAGE.		
INCUITATI	ESS WHEREOF CENTRA	AL BANK OF BIRMING	IAM HAS CAUSED THIS INSTRUMEN	T TO BE
EXECUTED FOR AND	ON ITS BEHALF BY ITS	DULY AUTHORIZED	OFFICERS ON THIS THE 8th	DAY
OFAugust				
			•	
ATTEST:	-	CENTE	AL BANK OF BIRMINGHAM	
		A STA	TE BANKING CORPORATION	
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Allana asi ne b	1911 A Ch		/// // // /// ///// //////////////////	
BY: (EUGUET L	- Marilla F	BY: _/	Real Estate Moan Officer	
TS: Real Estate	Loan Representativ	<u>e</u>	tear Estate Boan Officer	_
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STATE OF ALAE	λ ΔΜΔ		19770809000000340 1/1 \$.00	
21415 OF TITEL	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•	Shelby Cnty Judge of Probate, AL 08/09/1977 01:22:00 PM FILED/CER	
COUNTY OF JEFF	TERSON)			
	, ,			
I. THE	UNDERSIGNED AUTHOR	ITY, IN AND FOR SAIL	COUNTY AND STATE, HEREBY CE	RTIFY
THAT Wm. Neil	ll Fox	WHOSE NAM	EAS Real Estate Loan Offic	er
	OF CENTRAL BAN	NK OF BIRMINGHAM, A	STATE BANKING CORPORATION, I	SSIGNED
TO THE ABOVE AND	FOREGOING RELEASE	AND WHO IS KNOWN TO	ME, ACKNOWLEDGED BEFORE ME	ON THIS
DAY THAT, BEING IN	FORMED OF THE CONT	ENTS OF SAID INSTRU	MENT, HE, AS SUCH OFFICER AND	WITH
FULL AUTHORITY, E	XECUTED THE SAME FO	OR AND AS THE ACT	F SAID BANKING ASSOCIATION.	
			is the 8th day of	110115t
GIVEN	UNDER MY HAND AND	OFFICIAL SEAL ON 11	IS THEOUTDAY OF	<u>ragao</u> ,
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33-1217 REV. 1-76	Pec 1.5 Quel. 1.0			
33-1217 REV. 1-76	Prec. 1.5 Decl. 1.0	50		