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CORPORATE RELEASE

STATE OF	ALABAMA		-	
COUNTY OF	SHELBY			19770808000082110 1/1 \$.00
KNOW AI	LL MEN BY THI	ESE PRESENTS: 7	That,	Shelby Cnty Judge of Probate, AL 08/08/1977 12:00:00 AM FILED/CERT
		ld E. Robertson		Robertson.
WHEREAS	5, Haro	id E. Robertson	I allu Platy IV.	I(Ober coorr)
	·			
did heretofore ex	ecute a mortgage	e to Jefferson Fede	ral Savings & Lo	oan Association of Birmingham,
which said mort	gage is dated the	<u>e 22nd</u> d	ay ofI	December, 19_72,
and is recorded i	Book in Wakuw <u>k 327</u>	, page <u>804</u> _,	Probate Office,	
<u></u>	Shelby	(County, Alabama,	and conveys the real estate as
described therein	as security for	the payment of th	ie indebtedness de	esignated in said mortgage, and,
WHEREA	S, the indebtedne	ess secured by said	mortgage has bee	n paid to the undersigned in full,
NOW, T	HEREFORE, the	e undersigned Jef	ferson Federal S	Savings & Loan Association of
Birmingham, do	es hereby ackno	wledge satisfaction	ı and payment ir	n full of said indebtedness, and
hereby releases	and discharges t	the property descri	bed in said morts	gage from the lien of same.
IN WITNES	SS WHEREOF, t	the said Jefferson I	Federal Savings &	Loan Association of Birmingham,
a corporation, h	as caused this i	instrument to be s	signed by its	Vice President or
•			19 7	
this the	day of		,	
•	JEFFERSON	FEDERAL SAVI	NGS & LOAN_AS	SSOCIATION OF BIRMINGHAM
	-		BY	Its Vice President
		E OF ALA. SHELLY Co.		
		0: 37		
STATE OF	ALABAMA77	Mile) - 8 Hill	Rev. 1.50	said State, hereby certify tha
COUNTY OF	JEFFERSON_	HIDGE OF PROBATE	7.50	
I, the u	ndersigned auth	iority, in and for	said County, in	said State, hereby certify tha
	<u>-</u>	G. A. Petitt	, Jr.,	
whose name as.	Vice Pre	esidento	f Jefferson Feder	al Savings & Loan Association o
				and who is known to me, acknow
i i			•	of such instrument, he as suc
				ind as the act of said corporation
Given un	ider my hand an	d seal this the5	thday of	Jujiv, 1977
	-			The state of the s