

This instrument was prepared by

(Name) Dot Henry

265-

(Address) P.O. Box 189, Alabaster, Al 35007

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One dollar and other valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Frank R. Griffin and wife, Martha P. Griffin

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Winford Homes, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot #17, Sunnybrook Sub-division, First Addition, more particularly described as follow

Begin at the northwest corner of the North-West quarter of the North-East quarter of Section 33, Township 20 South, Range 3 West; thence southerly along the west boundary of said quarter-quarter section 300.00 feet; thence 87 degrees and 44 minutes left in an easterly direction 255.00 feet to the point of beginning; thence 2 degrees and 05 minutes and 30 seconds right in an easterly direction 238.53 feet; thence 87 degrees and 52 minutes right in a southerly direction 237.82 feet; thence 90 degrees and 00 minutes right in a westerly direction 233.77 feet; thence 88 degrees and 56 minutes right in a northerly direction 246.81 feet to the point of beginning.

Said map recorded in Map Book 7, Page 1, in the Probate Office of Shelby County, Ala.



19770808000081760 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/08/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 4th day of August, 1977.

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

Dorothy Henry

hereby certify that Frank R. Griffin and wife, Martha P. Griffin whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of August A. D., 1977.

General Acknowledgment

Dorothy Henry

Notary Public.

my Comm 24, 15-1-80