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THE STATE OF ALABAMA

COUNTY OF

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants

& Planters Bank, Montevallo, Alabama 35115

is the owner and holder of record of that certain mortgage executed by

David Jefferson Butler and wife, Jeanette P. Butler



19770805000081270 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/05/1977 12:00:00 AM FILED/CERT

to Merchants & Planters Bank

dated the 18th

day of May, 19 68 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 308 at page 681

in which mortgage the following described land and other land is described and conveyed:

A portion of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, said property being more particularly described as follows: Commence at the Northeast corner of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 23, Township 21 South, Range 3 West, Thence South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ 456.38 feet to a point, thence 100 degrees 20 minutes to the right 1,272.07 feet to a point, thence 82 degrees 0 minutes to the right 32.82 feet to the point of beginning of the property being described, thence continue along last described course 210.0 feet to a point, thence 90 degrees to the left 88.26 feet to a point, thence 6 degrees to the left 205.14 feet to a point, thence 91 degrees to the left 102.70 feet to the point of beginning, containing 0.45 acres.

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BOOK

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Mortgagee

by the Mortgagor on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Mortgagee

does hereby release, remise, convey and quit-claim

unto the said Mortgagor

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

Mortgagor David Jefferson Butler and wife Jeanette P. Butler

Mortgagee Merchants & Planters Bank



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as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect
unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the prupose of enabling _____

Mortgagor to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 4th day of August, 19 77

Merchants & PLanters Bank

By: James A. Kelly

THE STATE OF ALABAMA

COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that
James A. Kelly

whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 4th day of August, 19 77

Mary B. Hughes
Notary Public
MY COMMISSION EXPIRES SEPTEMBER 16, 1980

1977 AUG -5 AM 9:11

Thomas A. Shumaker
JUDGE OF PROBATE
Rec. 3.00
Decl. 1.00
4.00