

## PARTIAL RELEASE

224

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS; That,

JEFFERSON COUNTY )

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, does hereby release and discharge from the lien of that certain mortgage executed by Hosey Hutson and wife, Leigh Hutson dated October 2, 1974,

recorded in Volume 342, page 278, Probate Records of <sup>Shelby</sup>~~Jefferson~~

County, Alabama, the following described property:

Commence at the Northwest corner of Lot 1, Block 1, of the Town of Helena Alabama for the point of beginning; thence run in a Southerly direction along the last line of Lots 1 and 2 a distance of 75.0 feet; thence turn an angle to the right of 90 deg. and run 97.7 feet in a Westerly direction, said line falling along south wall of a two story brick building; thence turn an angle to the right of 88 degrees 19 minutes 30 sec. and run in a Northerly direction a distance of 50.0 feet; thence turn an angle to the right of 91 deg. 40 min. 30 sec. and run in an easterly direction a distance of 48.4 feet; thence turn an angle to the left of 88 deg. 20 min. and run in a Northerly direction a distance of 25 feet; thence turn an angle to the right of 88 deg. 20 min. and run in an easterly direction a distance of 50.0 feet to point of beginning.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, has caused these presents to be executed by Sue Dickinson its Vice President, duly authorized thereto, on this 3rd day of August, 1977.



19770805000000280 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/05/1977 09:44:00 AM FILED/CERT

CITY NATIONAL BANK OF BIRMINGHAM

By Sue Dickinson  
Vice President

CITY  
NATIONAL  
BANK OF BIRMINGHAM

P.O. BOX 1887  
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA )  
JEFFERSON COUNTY )



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I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Sue Dickinson whose name as Vice President, of CITY NATIONAL BANK OF BIRMINGHAM, a National Banking Association, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of

August, 19 77.

Robert A. McQuinn  
Notary Public

My Commission Expires February 2, 1980

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1977 AUG -5 AM 9:44

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec 3.00  
Ind 1.00  
\$ 4.00

BOOK  
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