

STATE OF ALABAMA

WALKER COUNTY

182

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings & Loan Association of Jasper, Alabama, of the County of Walker, State of Alabama do hereby constitute and appoint Probate Judge of the County of Shelby State of Alabama, its true and lawful attorney for and in its name and behalf to cancel on the record of Shelby County, Alabama, the following mortgages to First Federal Savings & Loan Association of Jasper, Alabama, which have been paid in full:

21 PAGE 131

Recorded

Name

v. 358, page 236

Jerry W. Tanya Bell



19770804000080750 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
08/04/1977 12:00:00 AM FILED/CERT

BOOK

In witness whereof, we have hereunto set our hands and seals this the

1st day of August, 1977

ATTEST

FIRST FEDERAL SAVINGS & LOAN ASSN.

Thomas L. Sherer

W. Hardie Gurganus

Thomas L. Sherer
Assistant Vice President

W. Hardie Gurganus
Vice President & Comptroller

STATE OF ALABAMA

WALKER COUNTY

I, the undersigned authority, a Notary Public in and for said County and State

hereby certify that Thomas L. Sherer and W. Hardie Gurganus
whose names as Assistant Vice President and Vice President & Comptroller

respectively of the First Federal Savings & Loan Association of Jasper, Alabama, are signed
to the foregoing conveyance, and who are known to me, acknowledged before me on this
day that being informed of the contents of the conveyance, they as such officers and with
full authority, executed the same voluntarily for and as the act of First Federal Savings &
Loan Association of Jasper, Alabama.

Given under my hand and seal this 1st day of August, 1977

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 AUG -4 AM 10:39

Mary Jo Barnes
Notary Public

My Commission Expires June 21, 1981

Thomas G. Snouffer, Jr. Rec 150
JUDGE OF PROBATE Ind 100
\$2.50

FIRST FEDERAL
SAVINGS & LOAN ASSOCIATION
P. O. BOX 1388 JASPER, ALABAMA 35501