

STATE OF ALABAMA

WALKER COUNTY

188

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings & Loan Association of Jasper, Alabama, of the County of Walker, State of Alabama do hereby constitute and appoint Probate Judge of the County of Shelby State of Alabama, its true and lawful attorney for and in its name and behalf to cancel on the record of Shelby County, Alabama, the following mortgages to First Federal Savings & Loan Association of Jasper, Alabama, which have been paid in full:

21 PAGE 131
BOOK
v. 358, page 236

Name
Jerry W. Tanya Bell

19770804000080750 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/04/1977 12:00:00 AM FILED/CERT

In witness whereof, we have hereunto set our hands and seals this the 1st day of August, 1977

ATTEST

FIRST FEDERAL SAVINGS & LOAN ASSN.

Thomas L. Sherer
Thomas L. Sherer
Assistant Vice President

W. Hardie Gurganus
W. Hardie Gurganus
Vice President & Comptroller

STATE OF ALABAMA

WALKER COUNTY

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Thomas L. Sherer and W. Hardie Gurganus whose names as Assistant Vice President and Vice President & Comptroller respectively of the First Federal Savings & Loan Association of Jasper, Alabama, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of First Federal Savings & Loan Association of Jasper, Alabama.

Given under my hand and seal this 1st day of August, 1977

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 AUG -4 AM 10:39

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
\$2.50

Mary Jo Barnes
Notary Public

My Commission Expires June 21, 1981

FIRST FEDERAL
SAVINGS & LOAN ASSOCIATION
P. O. BOX 1388 JASPER, ALABAMA 35501