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Shelby Cnty Judge of Probate, AL
08/04/1977 12:00:00AM FILED/CERT

374154

STATE OF Alabama
Shelby)
COUNTY OF Shelby)

6010 0170-00-0165-700
Thompson Realty Company - Shoal Creek
Inverness Sub.

203

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Thompson Realty Company, Inc.

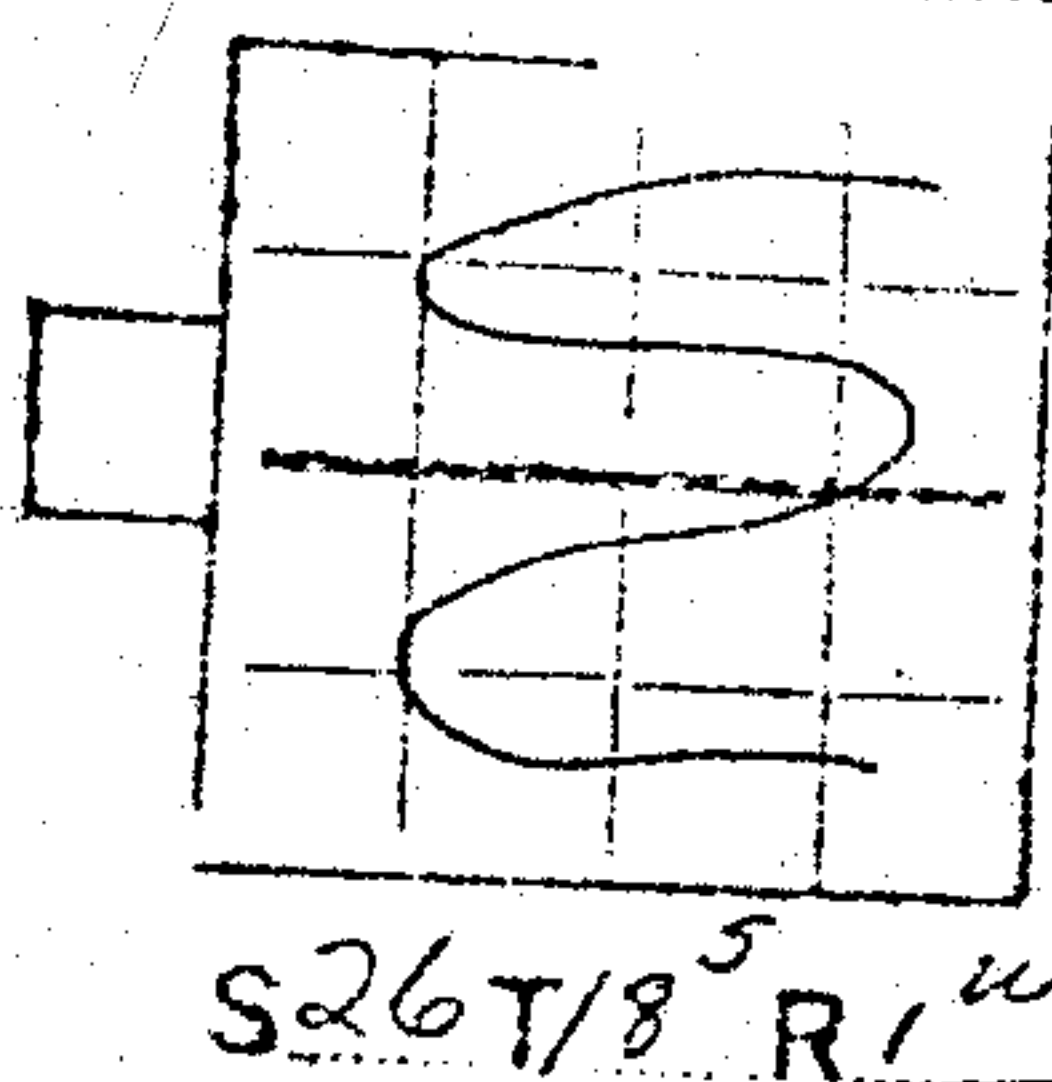
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, it does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A parcel of land located in Section 26, Township 18 South, Range 1 West, more
particularly described as follows: Commence at a point where the west line of a
30 foot wide Alabama Power Company easement intersects the north line of New Williamsburg
Road, said easement and said road being in Shoal Creek, as recorded in Map Book 6,
Page 152, Probate Office, Shelby County, for a point of beginning, thence north along
the west line of said easement 60 feet, thence 90° right to the east line of said
easement, thence 90° right 210 feet along the east line of said easement, thence 90°
right to the west line of said easement, thence north along the west line of said
easement to the point of beginning.

ALABAMA POWER COMPANY
600 NORTH 18TH STREET — P. O. Box 2641
BIRMINGHAM, ALABAMA 35291 — (205) 323-5341

THIS INSTRUMENT WAS PREPARED BY:
NAME R. C. Cossin Corp. Real Estate
ADDRESS ALA Power Co. - Birmingham

SOURCE OF TITLE _____				
BOOK _____		PAGE _____		
SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R



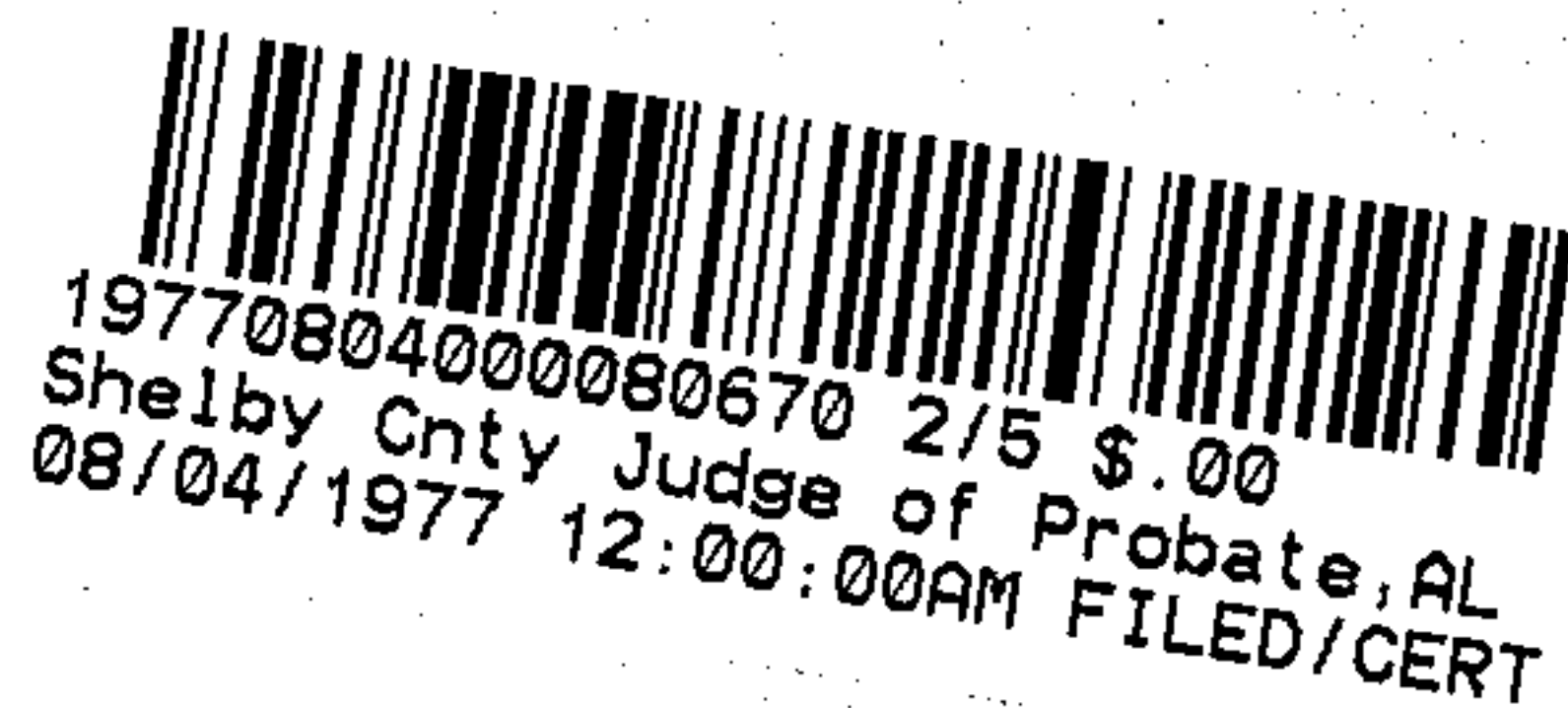
BOOK 397 PAGE 241

IN WITNESS WHEREOF, the said Thompson Realty Company, Inc.
_____ has caused this instrument to be
executed in its name by Hall W. Thompson
as its President, and attested by Walter D. Dickson
_____its Secretary_____, and its corporate seal to
be hereto affixed, on this the 15th day of July,
19 77.

ATTEST:

Walter H. Wilson
Secretary

By Walter R. Thompson



STATE OF Alabama)

COUNTY OF Shelby)

I, the undersigned,

a Notary Public, in and for said County in said State, hereby certify that

Hall W. Thompson

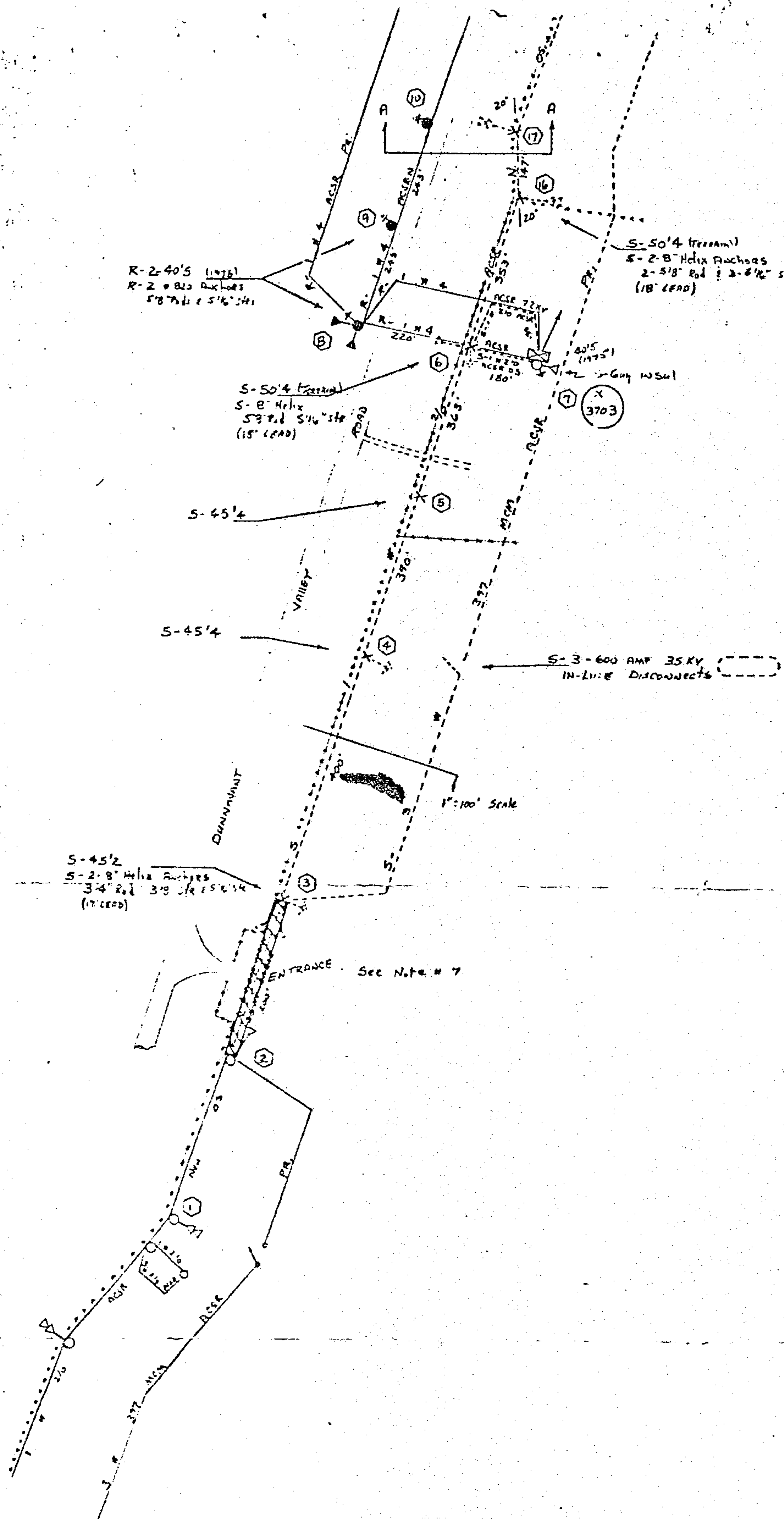
whose name as President of Thompson Realty Co, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of July, 1977.

Robert B. Ryan
Notary Public

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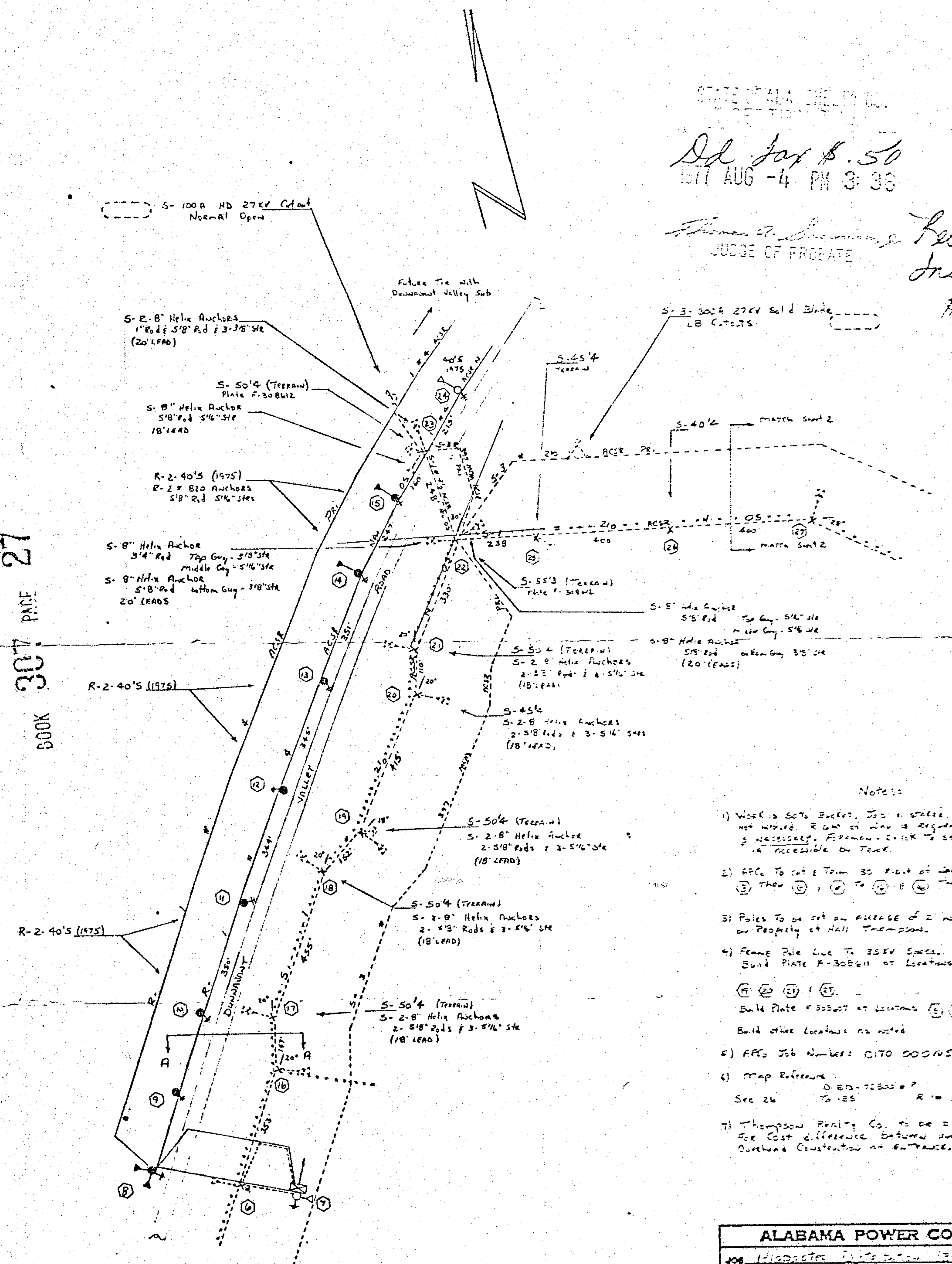
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Thomas A. Brown
JUDGE OF PROBATE

Rec. 7.56
Ind 1.53

\$ 9.09



Note: 10

- 1) WORK IS 80% BUCKET, 20% PICK UP. SEE TO BE NOT INTERFERED. RIGHT OF WAY IS REQUIRED FOR TRUCKS & NECESSARY. FIREMAN - CHECK TO SEE - WORK IS ACCESSIBLE ON TRAIL.
- 2) APCs To cut & Trim 35 Right of Way From Location (3) Then (4), (5) To (6) & (7) Then (8).
- 3) Poles To be set on ALLEGE of 2" inside Fence on Property of HALL Thompsons.
- 4) Frame Pole Line To 35KV Specs.
Build Plate F-308611 at Locations (9), (10), (11).
(12), (13), (14) & (15).
Build Plate F-308607 at Locations (16), (17) & (18).
Build other Locations as noted.
- 5) APCs Job Numbers: 0170 000195 700
- 6) Map Reference
D 80-72303 # 7
See 26 To 185 R 10
- 7) Thompson Realty Co. to be # Rec # 5525
For Cost difference Between actual & Quoted Construction at ENTRANCE.

ALABAMA POWER COMPANY

JOB Hydroelectric Installation 134314

DETAIL Ponds 216 See Notes 1-12

Scale Sheet Cover 182

SCALE 1" = 200' E.M.

SHEET 1 OF 2 SHEETS

SUPERSEDES None

C- RD-134314



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