

RELEASE FROM LIEN OF MORTGAGE

53

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_

DEERWOOD LAKE, AN ALABAMA PARTNERSHIP

to THE FIRST NATIONAL BANK OF BIRMINGHAM dated November 30, 1973 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 335, at Page 843 \*\*; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto \_\_\_\_\_

DEERWOOD LAKE, AN ALABAMA PARTNERSHIP

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lots 4, and 37, according to the map of Deerwood Lake, as recorded in Map Book 6, Page 30, in the Office of the Judge of Probate of Shelby County, Alabama.

\*\* and amended by instrument dated July 12, 1974, and recorded in Book 341, Page 190.

93  
21 PAGE  
BOOK

STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE

1977 AUG -2 AM 8:37

Rec. 2.00  
Ind 1.00  
\$3.00

19770802000079340 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/02/1977 12:00:00 AM FILED/CERT

Thomas A. Goodson, Jr.  
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 28th day of July, 1977.

ATTEST:

By: Norman F. Pinnard  
Its Assistant Cashier

THE FIRST NATIONAL BANK OF BIRMINGHAM

By: William E. Coleman  
Its Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned authority, in and for said County, in said State, hereby certify that William E. Coleman whose name as Vice President of The First National Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of July, 1977.

Notary Public, Alabama State at Large  
My Commission Expires January 16, 1981  
Bonded by St. Paul Fire & Marine Insurance Co.

James W. Goodson  
Notary Public