My Commission Expires July 25, 1980

| Know all Men by these Aresent. | 5, That I, Clinton O. Holdbrooks, |
|--|---|
| President, The Peoples Bank, Pell | L City, Alabama |
| | |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| do hereby constitute and appoint Judge of Pr | - |
| true and lawful ATTORNEY for him and in satisfy of record that coxtain | his name, place and stead. to |
| and wife, Bonnie H. Melton to Th | ortgage from Eugene Allison Meltor ne Peoples Bank, Pell City, Alabama |
| recorded in Mortgage Record Book | 364 page 542 Office of Tudes |
| of Probate, Shelby County, Alaba | ma being more exact: the SEL |
| of the NW4, Section 10, Township | 20, Range 2 East. |
| | |
| | |
| | 19770729000078300 1/1 \$ 00 |
| <u> </u> | Shelby Cnty Judge of Probate, AL 07/29/1977 12:00:00 AM FILED/CERT — |
| | · · · · · · · · · · · · · · · · · · · |
| And I/XX, the said <u>Clinton O. Holdbr</u> do herebu ratifu and confirm all whatsoever mu/oxr | ooks said attorney shall do, or cause to be done, in or about |
| the premises by virtue of this Power of Attorney. | said attorney strait do, or cause to me done, in or about |
| In Mitness Mherenf . T have become | to set_myhand_and seal_the_25th |
| day of July 1977 | ro secuniyand sealuie |
| Signed, Sealed and Delivered in Presence of | THE FEOPLES BANK |
| | BY: (Into Deline 1. S.) |
| | /[23.0.] |
| ······································ | [L. S.] |
| INDIVIDUAL AC | KNOWLEDGMENT |
| State of | |
| County of | STATE OF MAN STREET POC. 150 |
| | STATE OF ILA. S. Let. 150 Int. 1.00 19, before me personally came |
| On thisday of | before me personally came |
| individual described in and who executed the fo | oregoing instrument andacknowledged that |
| executed the same. | JUDGE OF PROBLET |
| | JUDGE DE PROBLITE |
| Seal | Notary Public |
| | County State |
| CORPORATE ACI | KNOWLEDGMENT |
| State of ALABAMA | |
| County of ST. CLAIR | |
| 25+h | |
| Clinton O. Holdbrooks and and | 1977, before me, personally came |
| | Personany |
| known, who, being each by me duly sworn, did say | that they are respectively the President |
| in the foregoing instrument and that the seal affixed | k, Pell City, the Corporation named to said instrument is the corporate seal of said Cor- |
| poration and that said instrument was signed and seal | led in behalf of said Corporation by authority of its |
| Beard of Directors, and said Clinton O. Hold | |
| acknowledged said instrument to be the free act of sai | Corporation |
| | - Ick () |
| | Notary Public # Cii / Re |
| (Seal) THE PEOPLES B | County State |

POST OFFICE BOX 508

PELL CITY, ALABAMA 35125