

## Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

11449

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-four thousand, Nine Hundred &amp; no/100- -----DOLLARS

to the undersigned grantor, W & L Homebuilders, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
 said GRANTOR does by these presents, grant, bargain, sell and convey unto  
 Malcolm R. Braid and Linda G. Braid

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
 situated in Shelby County, Alabama

Lot 71, according to the map and survey of Indian Highlands, Third Addition, as  
 recorded in Map Book 6, Page 28, in the Probate Office of Shelby County, Alabama.

Subject to restrictions as recorded in Misc. Volume 9, Page 208, in the said Probate  
 Office.

19770728000077750 1/1 \$.00  
 Shelby Cnty Judge of Probate, AL  
 07/28/1977 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1977 JUL 28 AM 10:10

Thomas A. Shumaker, Jr.  
 JUDGE OF PROBATE

Recd. 9.00  
 1.50  
 1.00  
 11.50

Dec 1974 367-796

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
 and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22 day of July 1977  
 W & L Homebuilders, Inc.

ATTEST:

By Thurman Wilson Jr. (Pres)  
 President

Secretary

STATE OF Alabama }  
 COUNTY OF Shelby }

I, the undersigned authority F. Reid Long a Notary Public in and for said County in said  
 State, hereby certify that Thurman Wilson Jr.  
 whose name as President of W & L Homebuilders, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
 the act of said corporation,

Given under my hand and official seal, this the 22 day of July 1977

MONTEVALLO OFFICE

JEFFERSON FEDERAL SAVINGS &amp; LOAN ASSOCIATION

214 NORTH MAIN STREET

MONTEVALLO, ALABAMA 35115

F. Reid Long  
 Notary Public

My Commission Expires Oct. 1, 1979