

11327

STATE OF ALABAMA

COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

its successors and assigns, that certain mortgage executed by

DONALD F. HALL and wife, BEVERLY S. HALL

to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 50,000.00, dated the 14th day of July, 19 77, and filed for record on the 15th day of July, 19 77, in the office of the Probate Judge of Shelby County, Alabama, in Volume 367, page 234; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 22nd day of July, 19 77.

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

BY: James R. Scruggs
Vice President

ATTESTED:

BY: Grace M. Leo
Vice President-Secretary



19770726000076780 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/26/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 22nd day of July, 19 77.

Mary J. Turch
Notary Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A
Birmingham, Al. 35223

STATE OF ALA. SHELBY CO.

1977 JUL 26 AM 8:33

JUDGE OF PROBATE

Re. 1.50
Ad. 1.00
\$ 2.50