COUNTY) Shelby

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Eleven Thousand Seven Hundred and Fifty and no/100-----Dollars (\$11,750.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL EACK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries Enterprises, Inc.

under date of 2-4-77-

and recorded in the

Probate Office of Shelby County, Alabama

, in Volume 362

Page 243

, the following described lot or parcel of land to wit:

Lot 220, according to the survey of Chardalar, Fifty Sector, as recorded in Map Book &, Page 146, in the Office of the Judge of Probate of Shelby County, Al.

19770726000076770 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/26/1977 12:00:00 AM FILED/CERT

BOOK. ' It is understood, however, that the execution of this release shall in ac wise operate to release or impair the lien or security of said mortgage upon the property recaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorizad and ha , its Vice President signature by David W. Farr day of July caused this instrument to be executed this 21st

STATE OF ALA SIGNATURE.

BIRMINGHAM TRUST NATIONAL BANK

1577 JUL 26 # 8: 47

STATE OF ALABAMA)

Johnson C. Lange Lang. JUDGE OF PROBATE

ITS: Vice President

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Vice President State, hereby certify that David W. Farr of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of July

Ny Commission Expires July 15, 1950

This Instrument Was Prepared BY: David W. Farr

ITS: Vice President Birmingham, Alabama 35290