

THIS INSTRUMENT WAS PREPARED BY:

Name:

H. B. Nelson, Jr.

Address:

Post Office Box 43248; Birmingham, Alabama 35243

STATE OF ALABAMA )

COUNTY OF SHELBY )

DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FIFTY NINE THOUSAND TWO HUNDRED SIXTEEN AND FIFTY/100 (\$59,216.50) to the undersigned GRANTOR, 2154 TRADING CORPORATION, a corporation D/B/A INVERNESS, (herein "GRANTOR"), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

C. P. Walker and Ann L. Walker (herein referred to as "GRANTEE") for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Condominium Unit Number 183 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of Cambrian Wood Condominium recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc. Book 13, page 344, in the office of the Judge of Probate of Shelby County, Alabama.

Together with an undivided .0133124percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and

Together with all of its appurtenances according to the Declaration.

This conveyance is subject to the following:

- 1. Ad valorem taxes due and payable October 1, 19 77.
- 2. Easements, rights of way, setback lines of record and any applicable zoning ordinances.
- 3. Mineral and mining rights not owned by GRANTOR.
- 4. Subject to all of the provisions of the aforesaid Declaration of Condominium Ownership; and the GRANTEE assumes and agrees to observe and to perform all obligations of GRANTEE under the Declaration, including but not limited to the payment of assessments for the maintenance and operation of the aforesaid Unit and condominium.

TO HAVE AND TO HOLD, to the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

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IN WITNESS WHEREOF, the GR-	ANTOR has caused this conveyance	
to be executed by the respective duly	y authorized officer thereunto on	· · · · · · · · · · · · · · · · · · ·
this the 306-day of	<u> </u>	· :
		.:
	2154 TRADING CORPORATION: /66	
	By Chris	
	Vice President	
STATE OF		 
		; · .
COUNTY OF CALLY		
I, the undersigned, a Notar in said State, hereby certify that	ry Public in and for said County,	
name as Vice President of 2154 Tradin	ng Corporation, a corporation, is	
signed to the foregoing conveyance, a	and who is known to me, acknowled	ge
before me on this day that, being inf	formed of the contents of the con-	<del></del>
veyance he, as such officer and with voluntarily for and as the act of sai		e
, and the second se	ficial seal, this the 300 Gay of	f
		. •
	Notary Public	
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	Notary Public Georgia State at Large My Commission Expires: 2-17-81	
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JUDGE OF PROBATE Rue.

December 367-664