Loan 77728

STATE OF ALABAMA

JEFFERSON COUNTY

City Federal Building 2030 SECOND AVENUE, NORTH BIRMINGHAM, ALABAMA 35203

KNOW ALL MEN BY THESE PRESENTS:

11293

WHEREAS, Charles Joseph Ray, JR. and wif	Ee, Pamela B. Ray
did heretofore execute a mortgage to Molton, Allen & Wil	
which said mortgage is recorded in Volume 322 Page 440	Probate Office of Shelby
County, Columbiana , Alabama, and Color County, Book 1, Page 349 in said Probate Off: Williams, Book 3, Page 150 in said Probate O: WHEREAS, the undersigned CITY FEDERAL SAVINGS AND	ice. Trans. to Molton, Alle
mortgage from the mortgagee, transfer of which is recorded in Volume	me, Page4.0.4 in the
Office of the Judge of Probate ofShelby County,	Columbiana, Alabama, and
WHEREAS, the indebtedness secured by said mortgage has been	en paid to the undersigned in full,
NOW THEREFORE, the undersigned CITY FEDERAL SAVIN	NGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full	of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lie	en of same.
IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS	AND LOAN ASSOCIATION, has caused
these presents to be executed this 13th day of July	
1377 JUL 25 11 9 57 By	L SAVINGS AND LOAN ASSOCIATION L. M. M. L. President
JUDGE OF PROBLIE	
STATE OF ALABAMA	19770725000002330 1/1 \$.00 Shelby Cnty Judge of Probate, AL
JEFFERSON COUNTY)	07/25/1977 09:57:00 AM FILED/CERT
I, the undersigned, a Not	tary Public in and for said County, in said
State, hereby certify that <u>Jesse E. Miller</u> , who	ose name as President
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is	signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being inform	ned of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily	
Given under my hand and official seal, this the 13th day of	July 19.77
	y Chafflay
	Notary Public
This instrument was prepared by Debra Miller	of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.