

STATE OF Alabama
COUNTY OF Shelby



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Shelby Cnty Judge of Probate, AL
07/22/1977 12:00:00 AM FILED/CERT

11278

FOR VALUE RECEIVED, the undersigned Gibraltar Savings & Loan Association, acknowledges full payment of indebtedness secured by that certain mortgage executed by Douglas Clinton Jones and Donna H. Jones to Johnson-Rast and Hays Company on the 8th day of August, 1974, and recorded in Volume 341, at page 234, Records of Mortgages in the Office of the Judge of Probate of Shelby County, Alabama and which said mortgage was transferred by Johnson-Rast and Hays Company to Gibraltar Savings & Loan Association on the 27th day of August, 1974, which said transfer was recorded in Volume 9, at page 455, Records, in the Office of the Judge of Probate Shelby County, Alabama and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said GIBRALTAR SAVINGS AND LOAN ASS'N.

has caused these presents to be executed in its name by ROBERT S. WOLFE, its PRESIDENT, its signature to be attested and its seal affixed by LISA E. YOFFIE, its SECRETARY, both of whom are thereunto duly authorized, this 18th day of JULY, 1977.

ATTEST:

GIBRALTAR SAVINGS & LOAN ASSOCIATION

BY:

ITS:

STATE OF MISSOURI
COUNTY OF ST LOUIS

1977 JUL 22 AM 9:21

Recd. 1.50

Thomas A. Snowdon, Jr. Ind. 1.00
JUDGE OF PROBATE 2.50

I, Jerome J. Yoffie, a Notary Public in and for said County in said State, hereby certify that ROBERT S. WOLFE and LISA E. YOFFIE, whose names as PRESIDENT and SECRETARY respectively of GIBRALTAR SAVINGS AND LOAN ASS'N, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND, I hereunto affix my official seal this the 18th day of JULY, 1977.

Jerome J. Yoffie
Notary Public

My commission expires: JUNE 13, 1980

This instrument was prepared by
James R. Jennings
c/o Johnson & Associates Mortgage Co.,
Suite 200-110 Office Park Drive
P. O. Box 7565-A
Birmingham, Alabama 35223

JOHNSON & ASSOCIATES MORTGAGE CO.

P. O. Box 7565-A
Birmingham, Alabama 35223