

State of Alabama  
Shelby County

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Shelby Cnty Judge of Probate, AL  
07/22/1977 12:00:00 AM FILED/CERT

11270

For and in consideration of the Sum of Nine thousand five hundred thirty-seven and sixty-one hundreds (\$9,537.61), in hand paid, the undersigned Anniston Production Credit Association, a Corporation, does hereby release from that certain mortgage heretofore executed by Baker Dairy Farms, Inc., recorded in Book 308, Page 889; Book 327, Page 209; Book 339, Page 546; Book 313, Page 933; Book 318, Page 545; Book 342, Page 486; Book 348, Page 404; of the mortgage record of the Judge of Probate, Shelby County, Alabama, the following described Real Property:

Begin at the SE corner of the S $\frac{1}{2}$  of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 36, Township 21 South, Range 3 West and run westerly along the south side of the said S $\frac{1}{2}$  of the S $\frac{1}{2}$  for 38.91 feet to a point on the west 60 feet right of way of Shelby County Road No. 107, said point being the point of beginning. Then continue westerly along the south side of the said S $\frac{1}{2}$  of the S $\frac{1}{2}$  for 1282.39 feet to the SW corner of the said S $\frac{1}{2}$  of the S $\frac{1}{2}$ , then turn an angle of 87 degrees 17 minutes 48 seconds to the right and run northerly along the westside of the said S $\frac{1}{2}$  of the S $\frac{1}{2}$  for 338.81 feet to the NW corner of the said S $\frac{1}{2}$  of the S $\frac{1}{2}$ , then turn an angle of 92 degrees 47 minutes 58 seconds to the right and run easterly along the north side of the said S $\frac{1}{2}$  of the S $\frac{1}{2}$  for 1284.49 feet to a point on the west right of way of Shelby County Road No. 107, then turn an angle of 87 degrees 32 minutes 27 seconds to the right and run southerly along the west R.O.W. of said road for 336.61 feet back to the point of beginning.

It being distinctly understood that all the other terms and provisions and the other property described in said above described mortgage shall remain in full force and effect. This instrument shall not be construed to release any property other than the above described Real Property from said mortgage.

In witness whereof, the undersigned Anniston Production Credit Association, a Corporation, has this the 20th day of July, 1977, by its duly authorized officers, set its Hand and Seal.

Anniston Production Credit Association  
A corporation

By: W. E. Morgan, President

Attest: Thomas A. Morgan, Jr.  
JUDGE OF PROBATE

Rec. 4.50

Dist. 1.00

5.50

Delone I. Grice, Vice-President

I, Linda G. Bright, a Notary Public in and for said State and County hereby certify that this date there appeared before me, W. E. Morgan and Delone I. Grice as President and Vice-President, respectively of Anniston Production Credit Association, a Corporation, and who being informed of the contents of the above and foregoing Partial Release, acknowledged before me this date that with full corporate authority, they executed said Partial Release voluntarily on day same bears date.

This 20th day of July, 1977.

Linda G. Bright  
Linda G. Bright, Notary Public  
My Commission Expires August 6, 1980.

This instrument was prepared by Anniston Production Credit Association,  
P. O. Box 68, Anniston, Alabama 36201.