STATE OF ALABAMA)

JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

11727

| <b>,</b> | -<br>-                                                                                                     |                                                                                                                                         |                  |                                        |                                                 | •                                     |
|----------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------|-------------------------------------------------|---------------------------------------|
|          | Know All Mo                                                                                                | en By These Presents, That, the                                                                                                         | undersigned _    | Iron &                                 | Steel Credit [                                  | Inion formerl                         |
|          | — Iron & Steel Workers Creditknowledges full payment of the indebtedness secured by that certain           |                                                                                                                                         |                  |                                        |                                                 |                                       |
|          | (Real Property) (Personal Property) mortgage executed by William R. Jenkins and wife, P.                   |                                                                                                                                         |                  |                                        |                                                 |                                       |
|          |                                                                                                            |                                                                                                                                         | '                |                                        | Jenkins and wi                                  | fe, Patricia                          |
| -        | lenkins,                                                                                                   | and Myra C. Jenkins,                                                                                                                    | a single         | woman                                  | ·                                               |                                       |
| •        | which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in |                                                                                                                                         |                  |                                        |                                                 |                                       |
|          |                                                                                                            | Book No. <u>357</u> ,                                                                                                                   | <u>!</u>         |                                        |                                                 |                                       |
| •        | in                                                                                                         | _Book No, Page                                                                                                                          |                  | i the undersid                         | aned does further here                          | by release and                        |
|          | satisfy said mortga                                                                                        |                                                                                                                                         |                  | •                                      |                                                 | - y                                   |
|          |                                                                                                            |                                                                                                                                         |                  |                                        |                                                 |                                       |
| •        |                                                                                                            |                                                                                                                                         | •                | •                                      | 19770721000075010 1/1                           |                                       |
|          |                                                                                                            |                                                                                                                                         |                  | •                                      | Shelby Cnty Judge of 1<br>07/21/1977 12:00:00 A | Probate, AL                           |
| •        |                                                                                                            | •                                                                                                                                       |                  | •                                      |                                                 |                                       |
| •        |                                                                                                            |                                                                                                                                         |                  | _                                      |                                                 | •                                     |
|          | •                                                                                                          |                                                                                                                                         | •                | •<br>-                                 | •                                               | •                                     |
| •        |                                                                                                            |                                                                                                                                         |                  |                                        |                                                 | •                                     |
|          |                                                                                                            |                                                                                                                                         |                  | •                                      |                                                 | •                                     |
|          | ريخ -                                                                                                      | STATE OF ALA, SIELES                                                                                                                    | (Ti.             |                                        |                                                 | •                                     |
|          | ₹                                                                                                          |                                                                                                                                         | <u>.</u>         | THI                                    | S INSTRUMENT MAD DO                             | TDADDO WY SA                          |
| •        |                                                                                                            | 1377 JUL 22 AH 8                                                                                                                        | 33               | 7,00                                   | S INSTRUMENT WAS PRIRED IT                      | JINIOM 6                              |
| -        |                                                                                                            |                                                                                                                                         | •                | <i>J.</i> U                            | 1 - 18th STREET, ENSLEY                         | , B'HAM                               |
|          | Š                                                                                                          | JUDGE OF PROBLES                                                                                                                        | Land Ran         | ورسے د                                 |                                                 |                                       |
|          | <b>∞</b>                                                                                                   | JUUL UN TRUCKS                                                                                                                          | Joe C            | 100                                    |                                                 | •                                     |
|          |                                                                                                            |                                                                                                                                         |                  | 3 /                                    | · · · · · · · · · · · · · · · · · · ·           | •                                     |
|          |                                                                                                            |                                                                                                                                         |                  |                                        |                                                 | •                                     |
|          |                                                                                                            | •                                                                                                                                       |                  | •                                      |                                                 | •                                     |
| •        |                                                                                                            |                                                                                                                                         | •                |                                        |                                                 | _••                                   |
|          | In Witness Who<br>Workers Cr                                                                               | ereof, the undersigned, Iron &                                                                                                          | Steel Cr         | edit Uni                               | ion formerly I                                  | ron & Steel                           |
|          | has caused these pre                                                                                       | edit Union By Rober sents to be executed this                                                                                           | day of           | n, Attor<br>July                       | mey in fact                                     | 77                                    |
|          | •                                                                                                          | •                                                                                                                                       |                  |                                        | <del>, 19</del> .                               | _/_/                                  |
|          |                                                                                                            |                                                                                                                                         |                  | Iron &                                 | Steel Credit                                    | Union forme                           |
|          |                                                                                                            |                                                                                                                                         |                  |                                        | Steel Worker                                    | S Creat Uni                           |
|          |                                                                                                            | -                                                                                                                                       |                  | By:                                    |                                                 |                                       |
|          |                                                                                                            | •                                                                                                                                       |                  | _Robert                                | W. Smith. At                                    | torney in fac                         |
|          | STATE OF ALABAMA                                                                                           | <b>\</b>                                                                                                                                | •                | Power                                  | of Attorney r                                   | ecorded in R                          |
|          | JEFFERSON COUNT                                                                                            | •                                                                                                                                       |                  | Vol. 1                                 | .0 page 852                                     |                                       |
|          | I, the undersign                                                                                           | Notary Public<br>red, <del>Judge of Probate, i</del> n and for<br>Robert W. Smith                                                       |                  |                                        | •                                               |                                       |
| Iron     |                                                                                                            | <del></del>                                                                                                                             | INCO PAMA IWA    | 11 T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ·                                               |                                       |
| ron      | & Steel Worker                                                                                             | Union formerly  S Credit Union is a corporation) is a corporation of the contents of the instance of and as the act of said accordance. | signed to the fo | regoing instr                          | ument, acknowledged l                           | efore me on                           |
|          | the same voluntarily (                                                                                     | or and as the act of said corpora                                                                                                       | strument, he (as | s such officer                         | and with full authority                         | L,) executed                          |
|          | OHE                                                                                                        |                                                                                                                                         | •                | •                                      | <b>.</b>                                        | •                                     |
|          | Given under my                                                                                             | hand and Official seal this                                                                                                             | 21 day of        | July                                   | · · · · · · · · · · · · · · · · · · ·           | 19.77                                 |
|          | Form Alderl                                                                                                | •                                                                                                                                       |                  | Ran                                    |                                                 | 7                                     |
|          |                                                                                                            |                                                                                                                                         | <i>*</i>         | Jule.                                  | 12/C.                                           | in some                               |
|          | IRON                                                                                                       | 4 & STEEL CREDIT UNION                                                                                                                  |                  | - Judge of Pa<br>Notary Pub            | _ ,                                             | · · · · · · · · · · · · · · · · · · · |
|          | 701                                                                                                        | - 18th STREET, ENSLEY                                                                                                                   | *.               | · ···································· |                                                 |                                       |
|          | BIRM                                                                                                       | INSHAM, ALABAMA 35218                                                                                                                   | -                | •<br>•                                 |                                                 |                                       |