PARTIAL RELEASE OF MORTGAGE

P. O. EOX 10247
BIRMINGHAM, ALABAMA 35202

11164

STATE OF ALABAMA)

JEFFERSON COUNTY)

Carlos H. Johnson and wife, Frances E. Johnson Fred L. McDaniel and wife, Eleanor W. McDaniel

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 325 on page 621 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 2 and 3, Block 5, Meadowview

197707200000074820 1/1 \$.00 197707200000074820 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/20/1977 12:00:00 AM FILED/CERT

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corpora-

tion, has caused these presents to be executed for it and in its name and behalf by Albert E.
Williams, Jr., its Vice President, and attested and its corporate seal affixed
by Betty G. Naler, its Assistant Vice President, each of whom is there-
unto duly authorized this 18th day of July 1977.
ATTEST: FIRST ALABAMA BANK OF BIRMINGHAM
Beth & Nater By Allest E. Little
Assistant Vice President I CERTIFY THIS Its Vice President
STATE OF ALABAMA) 1977 JUL 20 AH 9: 12
JEFFERSON COUNTY)
I, the undersigned JUDGE OF PROBATE, a Notary Public in and for said County
in said State, hereby certify that Albert E. Williams, Jr. whose
name as Vice President of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation,
is signed to the foregoing release, and who is known to me, acknowledged before me on this day that,

being informed of the contents of the release, he, as such officer, and with full authority, executed

the same voluntarily for and as the act of said corporation.

19_77_

GIVEN under my hand and official seal this the 18th day of July

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MOTARY PUBLIC

RE-103--2/75