Pre	pared	bу	The	Fir	st	National	Bank
of Birmingham Main Office,							
By [Jame	s W	. Go	odso	n		<u> </u>

P. O. BOX 10247 BIRMINGHAM, ALABAMA 35202	By James W. Goodson
TICHINGHAM, ALABAM	/
RELEASE FROM	LIEN OF MORTGAGE
STATE OF ALABAMA)	
	9770720000074340 1/1 \$.00
. —— — 5 r	helby Cnty Judge of Probate, AL 7/20/1977 12:00:00 AM FILED/CERT
	igned does hereby release the hereinafter par-
ticularly described property from the li	en of that certain mortgage executed by
GRAVLEE HOMES, INC. AND WYATT CONST	RUCT ON COMPANY
to THE FIRST NATIONAL BANK OF BIRMINGHAM	dated June 11, 1975 and recorded
in the Probate Office of Shelby.	County, Alabama, in Volume Real 346
	ation, the receipt of which is hereby acknowledge
the undersigned does hereby remise, release	_
GRAVLEE HOMES, INC. AND WYATT CONST	RUCTION COMPANY
who chaims to be the present owner, all in and to the following described proper	of the right, title and interest of the undersign ty in Shelby County, Alabama,
TO-Wit:	Ly Lie Differdy
Lot 3, Block 4, according to the surv	ey of Bermuda Hills, First Sector, as recorded
Alabama.	of the Judge of Probate of ?Shelby County,
•	
<u> </u>	
数 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
	and agreed that this release shall in no wise,
	en of said mortgage as to the renainder of the
lacktriangledown	d mortgage. The undersigned is row the owner of
said mortgage and all of the unpaid note	
,	rsigned has caused its name to be subscribed
	its proper officers who are thereunto duly
authorized all on this the lst	ay of <u>July</u> , <u>1977</u> .
	THE FIRST NATIONAL BANK OF BIRMINGHAM
ATTEST:	
- Thomas of the solation	
37: 1.11/1/2010 1-1/10/2010 1-1/10/10/2010 1-1/10/10/2010 1-1/10/10/2010 1-1/10/10/2010 1-1/10/10/2010 1-1/10/10/2010 1-1/10/2	By: Statistical designation of the second se
Its Assistant Cashier	Its Vice President
•	$\mathbf{Q} = \mathbf{Q} \cdot $
STATE OF ALABAMA)	1377 JUL 20 AM 9:00
COUNTY OF <u>Jefferson</u>	JUDGE OF PROBATE
	•
· · · · · · · · · · · · · · · · · · ·	in and for said County, in said State, hereby
certify that William E. Coleman Water	whose name as Vice President
	lonal Bank of Birmingham, a corporation, is signe and who is known to me, acknowledged before me
on this day that being informed of the	contents of the release and conveyance, he, as
-	executed the same voluntarily for and as the act
of said corporation.	
• • • • • • • • • • • • • • • • • • •	
Given under my hand and offici	lal seal this <u>lst</u> day of <u>July</u>
1711 	

Notary Public, Alabama State at Large My Commission Expires January 16, 1981 Bonded by St. Paul Fire & Marine Insurance Co.