Pre	epared b	y The	First	National	Bank				
of Birmingham Main Office,									
Ву	Noel	Owen							

•	<u> </u>	Construction Loan Dep			
	RELEASE FROM	LIEN OF MORTGAGE	<u>=</u>	11144	
STATE OF ALABAMA)					
COUNTY OF SHELBY)	19770720000	074180 1/1 \$.00		- 	
		Judge of Probate, AL 12:00:00 AM FILED/CERT			
77 7					٠.
ror value rece ticularly described prop	eived, the undersigner from the lier		•		par-
	HOMES, INC. AND WY				·
				-	··
to THE FIRST NATIONAL BA	NK OF BIRMINGHAM	dated June 1	1, 1975	and	recorded
in the Probate Office of	والمرود والمراجع والمراجع المراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع	County, A	labama, in Vo	lume Real	346
at Page 586** ; and fithe undersigned does her					nowledge
	OMES, INC. AND WYA	_			
	7				
who claims to be the pre	sent owner, all o	f the right, tit	tle and inter	est of the i	ındersign
in and to the following	described property	y in Shelb	· y	County, Al	abama,
to-wit:			- •		· •
Lot 4, Block 4, acco	ording to the sura	av of Barmuda. Hi	lla Firet Sc	otor ac roc	voæð o đ
in Map Book 6, Page					•
	•		-		•
**and amended by in	nstrument recorded	in kear vorume	362, Page 381	• • · · ·	
				•	
		•		•	· •
	•	•		-	•
<u>=</u>		•	•	•	
				-	i
•	•				•
But it is exprand to no extent whatever	ressly understood a	· · · · · · · · · · · · · · · · · · ·			•
property described in an		_		, <u> </u>	
said mortgage and all of	the unpaid notes	secured thereby	岁 •	•	•
IN TESTIMONY V	WHEREOF, the under	signed has cause	ed its name t	o be subscri	ibed
hereto and its corporate	e seal affixed by	its proper offic			
authorized all on this t	the loth day	y of <u>July</u>	<u> </u>	19//	·
ATTEST:		THE FIRST NATIO	ONAL BANK OF	BIRMINGHAM	-
		· ·		<i>f</i>	•
By: ///////////////Assistant Cas	This Mulden	By: ///	The Contract		
Its / Assistant Cas		Its	Vice Preside	nt	
	STATE OF ALLA, SHELLEY CO.	•	•		·
STATE OF ALABAMA	DCERTIFY THE	150	•	•	· · · · · · · · · · · · · · · · · · ·
COUNTY OF JEFFERSON	377 JUL 20 AM 8: 53	3 20		• •	
•			Commerc in co	id Stata by	o~o [†] o*z
	igned authority, in		whose name a		_
	of The First Natio		mingham, a co	rporation,	is signed
to the foregoing release on this day that, being	•		•	-	
such officer, and with		-	-	•	•
of said corporation.	•		-		
Given under my	y hand and officia	l seal this <u>1</u> 8	thday c	f July	· .
1977	•	•		· 1/	

Notary Public. Alabama State at Large My Commission Expires April 4, 1981 Bonded by St. Paul Fire & Marine Insurance Co.

Notary Public