· · · · · ·	This instrun	ent was prepared by		JEANTHOLLEI DE C	コエケディカ T ヘエビ		
	(Name)	Harrison and (	Conwill	STO TITLE SEA	Tellerson Land:	Title Services Co., Jon	
_		Attorneys at 1 Columbiana, A	·	8	318 21ST NORTH . P. O. B	OX 10481 @ PHONE (205) 328-80; NM. ALARAMA 3520;	
	(Address)_				AC	GENTS FOR  Title Insurance Company	
	WARRANTY DE	ed. Jointly for life wit	TH REMAINDER TO SU	RVIVOR-			
	STATE OF A	LABAMA	RENIENDE ATT BEEN	THE TOTAL PROPERTY OF THE TWO DAYS AND ADDRESS.		18	
· · · · · · · · · · · · · · · · · · ·	Sheli	COUNTY	ELACIA VITT ME	N BY THESE PRES	ENTS,		
	That in conside	ration of Two Thor	usand Four H	undred and no	)/100	DOLLARS	
· · · · · · · · · · · · · · · · · · ·	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,						
. · . · 				•	rein, the receipt where	eof is acknowledged, we,	
		Carl Jeffrey Edwards, an unmarried man (herein referred to as grantors) do grant, bargain, sell and convey unto					
		esse D. Thomas					
	(herein referre	ed to as GRANTEES) fo	r and during their j	oint lives and upon t	he death of either of t	hem, then to the survivor	
•	of them in fee	simple, together with ev. Shelby	ery contingent rema	inder and right of rev	ersion, the following des	scriped real estate situated	
و معمد و	in	·		County, Alabama			
	2 East, Intersect the South Morthwest Highway Highway Highway Highway Highway Highway Highway Highway a distant of begins North Lingun in a point being point Stelby Of Shelby O	AND TO HOLD to the	ly described theast right: Et of SWt of along the North of 500 feet, nee run in a ty Highway ntinue to run along the North of to a point of the corner of cirection a distribution and the neet to a point of the corner of the co	as follows: -of-way line said Section ortheast righ more or less Northeaster! 475 a distance of in a Northe orth line of nence run Wes stance of 370 distance of 1 that certain d Book 306, g un in a South y 280 a distance of 1 280 a distance of 20000074120 1/1 \$.00 conty Judge of Probate of 277 12:00:00AM FILED/	Commence at of U. S. High of U. S. High of 1; thence runt-of-way line of the North of 455 feet easterly direct said County Hot being the Stand paralle of the Stand paralle of 1a parcel of land parcel o	a point of way 280 with n in a of said U. S. h line of long the to the point tion and ighway No. outheast l with the int; thence point; said	
	And I (we) their heirs and unless otherwise heirs, executors	do for myself (ourselves) assigns, that I am (we are noted above; that I (we)	and for my (our) he e) lawfully seized in have a good right to	irs, executors, and ad fee simple of said present and convey the	ministrators covenant we emises; that they are from	ith the said GRANTEES, see from all encumbrances, I (we) will and my (our) sirs and assigns forever,	
	IN WITNE	SS WHEREOF, I	have hereunto set	my hand(s	and seal(s) this	19th	
	day of	July	77	•			
	WITNESS:	STATE AF 11 A					
			/San1)		10000	Lung	
· · · · · · · · · · · · · · · · · · ·		7-7	Mood To	Car]	Jeffrey Edwa	(Seal)	
	****	17/1 JUL 20		150	*****************************	(Seal)	
			(Seal)	100		1011	
		JUDGE OF PR	CBATE	500		(Seal)	
	STATE OF AL						
		COUNTY		General Ackno	owleagment		
	وأنييها والموافية بالمعاو فتعلقه فرمانا الموطأة	L. Conwill Car	]	, a Not	ary Public in and for sa	aid County, in said State,	
	hereby certify to whose name	nat. LS:	ned to the foregoing	wards, an uni	iarried man	acknowledged before me	
• • • • •	on this cay, the	at, being informed of the	contents of the cor	veyance	le exect	acknowledged before me uted the same voluntarily	
	Given under	same bears date. I my hand and official sea	l this 19th day	y of	July	A. D. 13.	

Notary Public.