

This instrument was prepared by

(Name) First Real Estate Corporation of Alabama 11079

(Address) Post Office Box 9, Pelham, Alabama 35124

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight thousand two hundred (\$8,200.00) and no/100 -----DOLLARS

to the undersigned grantor, J. Harris Development Corporation a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

J.D. Scott Construction Co., Inc.

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County.

A parcel of land located in the Northeast 1/4 of the Southwest 1/4 of Section 18,  
Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as  
follows: Begin at the Southwest corner of Lot 52 Hunters Glen as recorded in Map Book  
6, Page 49 in the Office of the Probate Judge in Shelby County, Alabama, thence in a  
Northwesterly direction, along the Southwesterly line of said Lot 52, a distance of  
171.24 feet to the Southeasterly Right of Way of Huntmaster Lane, said point being on  
a curve to the right, said curve having a radius of 657.61 feet and a central angle of  
3 degrees 08 minutes 12 seconds, thence 87 degrees 16 minutes 46 seconds left, measured  
to tangent of said curve, thence along arc of said curve in a Southwesterly direction,  
a distance of 36.0 feet to end of said curve, thence continue in a Southwesterly  
direction, along said Right of Way, a distance of 26.0 feet, thence 46 degrees 47  
minutes 43 seconds left, in a Southwesterly direction, a distance of 265.01 feet, to  
the Northwesterly Right of Way of Shelby County Highway 72, said point being on a  
curve to the left, said curve having a radius of 533.67 feet and a central angle of  
10 degrees 57 minutes 04 seconds, thence 129 degrees 35 minutes 42 seconds left,  
measured to tangent of said curve, thence along arc of said curve, in a Northeasterly  
direction, a distance of 102.0 feet to end of said curve, thence continue along said  
Right of Way in a Northeasterly direction, a distance of 160.41 feet to the Point of  
Beginning.

Being the same as Lot 53 according to the Survey of Hunter's Glen as recorded in Map Book  
6 Page 49 in Probate Office of Shelby County, Alabama. Situated in Shelby County, Ala-  
bama. Subject to all covenants, restrictions, conditions, limitations, rights of way and  
easements of record.

This is a corrective deed to deed recorded in Deed Book 305 Page 825.

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack D. Harris  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of July 19 77

ATTEST:

STATE OF ALA. SHELBY CO.

Secretary

By

Jack D. Harris

President

J. Harris Development Corporation

STATE OF ALABAMA  
COUNTY OF SHELBY

1977 JUL 18 PM 3:49

Recd 50  
Rec. 1.50

the undersigned JUDGE OF PROBATE  
Jack D. Harris

3.00 a Notary Public in and for said County in said

State hereby certify that

whose name as

President of J. Harris Development Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation. J. Harris Development Corporation

Given under my hand and official seal, this the 14th day of July 19 77



19770719000073650 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/19/1977 12:00:00AM FILED/CERT

Jerry Wayne Russell  
Notary Public