		·			
		6010	0170-00-	0045-700	
STATE OF ALABAMA					3732
COUNTY OF Shelby			to Dearing ale Sub.	Downs Subd.	- 113 Lots
KNOW ALL MEN BY THESE PRES	ENTS. That the	-	•	Developme	on t
Corporation				d in consideration	
One dollar and re/100 D	ollars (\$	to	* /	in hand p	•
Power Company, a corporation, and South C	entral Bell Telep	hone Company	, a corporation,	the receipt when	reof is acknowl-
edged, it does hereby				· · · · · · · · · · · · · · · · · · ·	
pany, their successors and assigns, the right necessary in connection therewith, for the tra-	•				
thereon from time to time electric power and				-	<u> </u>
operate underground conduits, cables, or other	facilities for the	purpose of co	nducting comm	unication wires	underneath the
surface of the ground and the right to permit	_	_		-	
and to install wires or cables within conduits a She/6, County, Alab	-	and across the	following descri	bed land situated	i in
County, Alan	ama:				
All streets, avenues, alleys, public way	vs. public utility	easements and.	or said addition	ial easements wit	hin
	, by partice attacks	out officer			
Dearing Down-5					
		ر در در د			
Subdivision as recorded in Map Book _	6	page / 3 6	, in the	office of the Ju	dge of Probate,
5he1by	~*				
<u> </u>	County, Alabama.				
Together with all the rights and privileg	τος ποδόσσοντε ον δο	nvaniant for ti	a full aniouma	nt or mee theree	f including the
right of ingress and egress to and from said lin	•				
said poles on property immediately adjacent to			, ,		
additional easements; and to overhang with	•	· ·		·	
immediately adjacent to said streets, avenues,					
and the right to cut, trim, and keep clear all tright to cut danger timber within falling distar	-			•	
said streets, avenues, alleys, public ways and	'	ind also the H	site to string wi	res across brober	nes aujacem to
In event said service wires strung across		ent to said str	aate avannae a	lleve public wave	s and/or nublic
utility easements interfere with future buildin		•	•		
bama Power Company and/or South Central I	~			·	
without cost to the owner so as not to interfere ice wires on said properties is hereby granted.	- .	ment and/or in	aprovement, and	the right to so re	elocate said serv-
	•	• • •	•		
In the event it becomes necessary, in the adjacent lots within said subdivision for the		•			
such poles and appliances is hereby granted.	Trubose of Preside	CICCLIC CIII		011	
TO HAVE AND TO HOLD the same	to the said Comr	anies their suc	ccessors and ass	igns forever.	
				and sea	al, this the
IN WITNESS WHEREOF,	10	· · · · · · · · · · · · · · · · · · ·		and sea	il, this the
day of		THIS INSTRUMENT WAS PRE	N - AIA. Pewo	1 (c	
WITNESS:		SOURCE OF TITLE			
		Book	PAGE		/ CT
		SUBBLASION	LOT PLAT 8K P	AGE	(Seal)
	·		S T	R	(Seal)
IN WITNESS WHEREOF, the said _s	T Hoppie De	2 / m m m	+ Copposa	Land	
has caused this instrument to be executed in i	ita nama hi	Tack De	Lappis	<u>, , , , , , , , , , , , , , , , , , , </u>	
as its President and attested by	ns name by	<u> </u>		tary, and its corp	parata coal ta be
affixed, on the 10^{-16} day of -160^{-16}	WARY 1977		restricted	way, and its corp	orate scar-to-be
CLIAINCO, OIL VIIC CACT OR	, 10				
		J. HA.	eris Devel	opment Cor	PORAFICH
			1 10 11		
ATTEST:		By:	Tto P	resident	
* * * * * * * * * * * * * * * * * * *		i /	A VO A	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN THE PERSON NAMED IN T	
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County of	
I,, a Notary Public, in and for said Cour	nty in said State, hereby
name signed to the foregoing instrument and who known to me, acknowledged that being informed of the contents of the instrument executed the same volument bears date.	
Given under my hand and official seal, this the day of	19
Orveir direct my name and orietar sear, tims the	
${f No}$	tary Public
STATE OF ALABAMA	
$\frac{\text{COUNTY OF ALABAMA}}{\text{COUNTY OF}}$	
I, John F. Powell, Ja., a Notary Public, in and for said County in sa	id State, hereby certify
that <u>Jack O Harris</u> , whose name as President of <u>J. Har</u>	Ris Development
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me	or this day that being
informed of the contents of the instrument, he, as such officer and with full authority, executed the sa as the act of said corporation.	me voluntarily for and
Given under my hand and official seal, this the 10th day of February, 19	
STATE OF ALA SHELITY CO. INSTANCE TO THIS CO.	ary Public
1977 JUL 19 PH 3: 14 Accd 50 Rec. 3-00	
Aure	
JUDGE OF PROBATE ASS	
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STATE OF.