

6010 0170-00-0151-700

STATE OF Alabama
COUNTY OF Shelby

Citizens Bank and Trust
Pelham District Sub.

11128

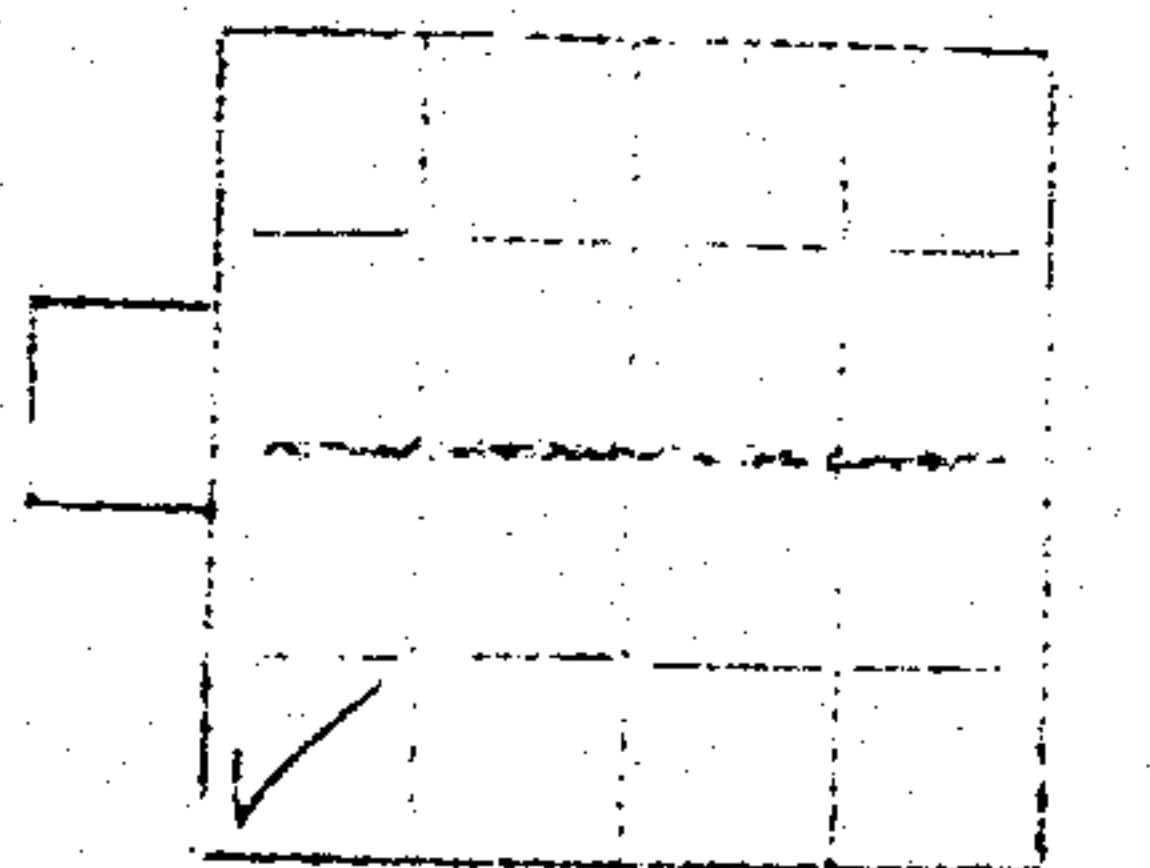
373526

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

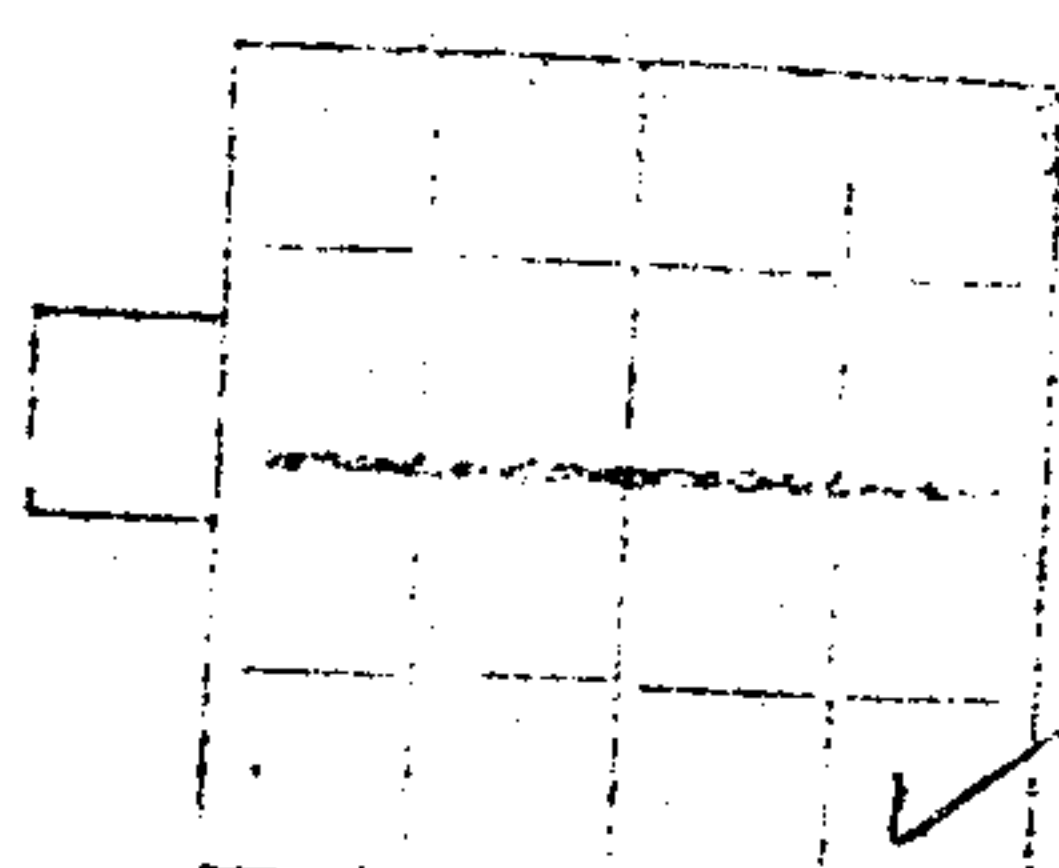
Citizens Bank and Trust Company

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

RCN A parcel of land located in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 25, the SE $\frac{1}{4}$ of
SE $\frac{1}{4}$ Section 26, Township 20 South, Range 3 West, more particularly
described as follows: Commence at the southwest corner of the
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 25, thence east along the south line of
said forty 130.60 feet, thence 75 degrees 29 minutes left 200 feet
for a point of beginning, thence continue last described course 200
feet, thence 90 degrees left 296.76 feet thence 97 degrees 38 minutes
30 seconds left 201.79 feet, thence 82 degrees 21 minutes 30 seconds
left 269.93 feet to the point of beginning.



S25 T20^S R3^W



S26 T20^S R3^W

THIS INSTRUMENT WAS PREPARED BY:
NAME RC Coggins - Land Dept
ADDRESS ALA Power Co - Birmingham

SOURCE OF TITLE		PAGE	
BOOK	PAGE	PLAT BK	PAGE
25	Q	S	T R

19770719000073390 1/5 \$.00
Shelby Cnty Judge of Probate, AL
07/19/1977 12:00:00AM FILED/CERT

BOOK 306 PAGE 724

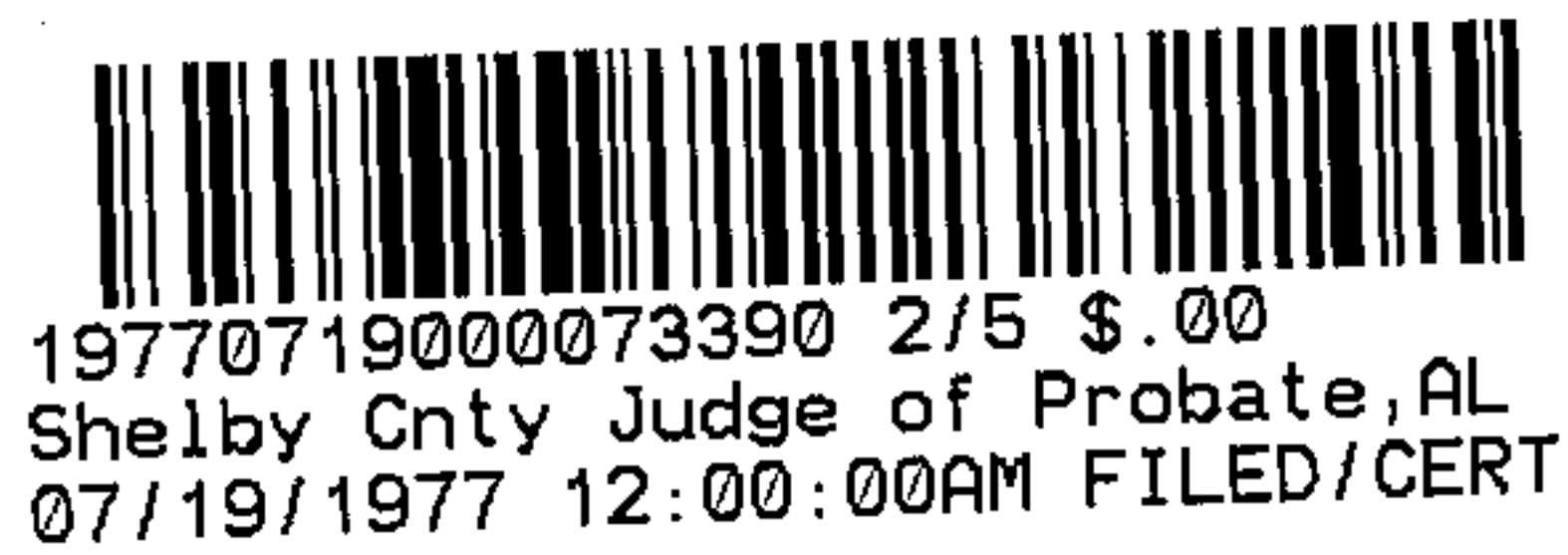
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Citizens Bank and Trust Company has caused this instrument to be executed in its name by H.S. BARR as its President, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 5th day of July, 1977.

ATTEST:

Citizens Bank & Trust Co.
By H.S. Barr Pres.



STATE OF Alabama

COUNTY OF Shelby

I, Pamela P. Thomas,

a Notary Public, in and for said County in said State, hereby certify that

Henry S. Bort

whose name as President of Citizens Bank & Trust Co.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of July, 19 77.

Pamela P. Thomas
Notary Public
MY Commission Expires April 18, 1981.

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NORTH

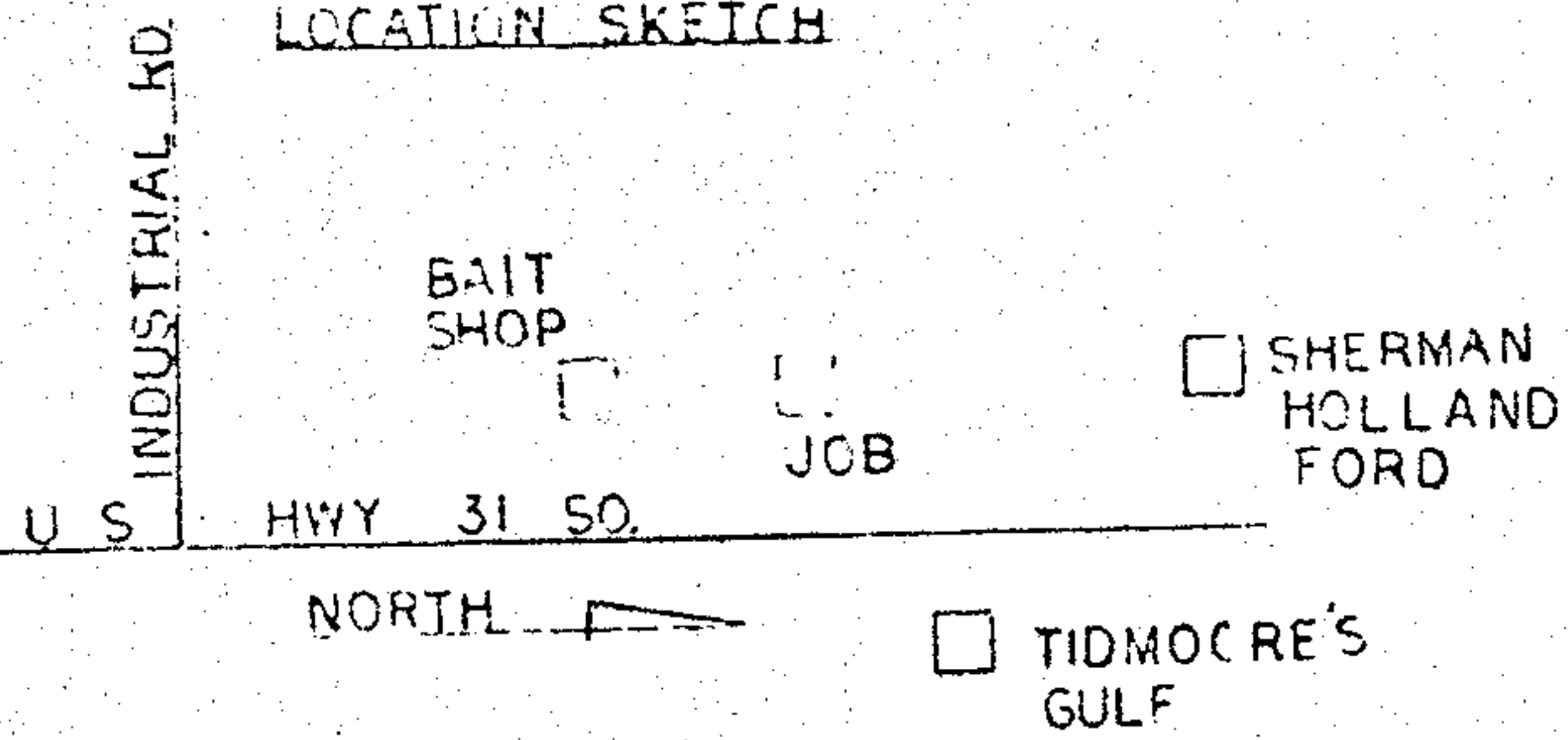
X
4443

S-150KVA 72/12KV - 120/208V 3-PHASE
LIVE FRONT TRANSF/ATTACHED CABINET

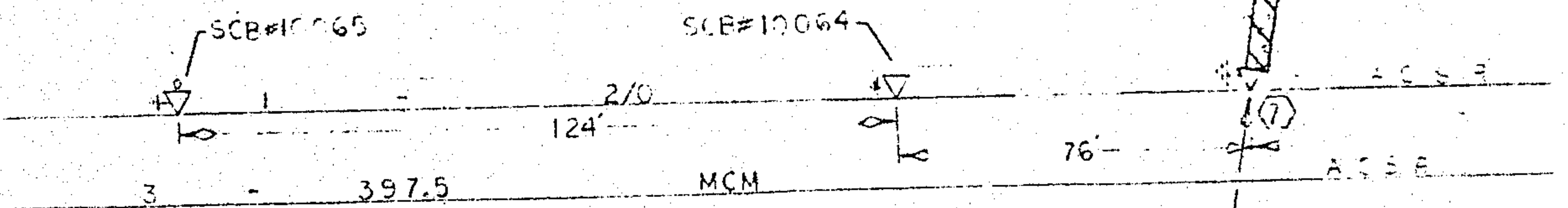
S-3-400/5AMP C.T.'S
PROPOSED DEMAND
104 KW WINTER
58 KW SUMMER

S-
4W
CL
SC
S-12

LOCATION SKETCH



LOT - 1



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 JUL 19 PM 3:15

APCo
S-3 PHASE 15KV PRIMARY
RISER
FUSE RIGER 3-15 AMP

REQ. SET SCB TO S
APCo TO DELIVER
45' CL4 POLE TO SCB
COST TO SCB \$470
COST TO APCO \$238

MAP RD-75014-37

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Recd 58

Rec. 750
Ind. 100

9.00

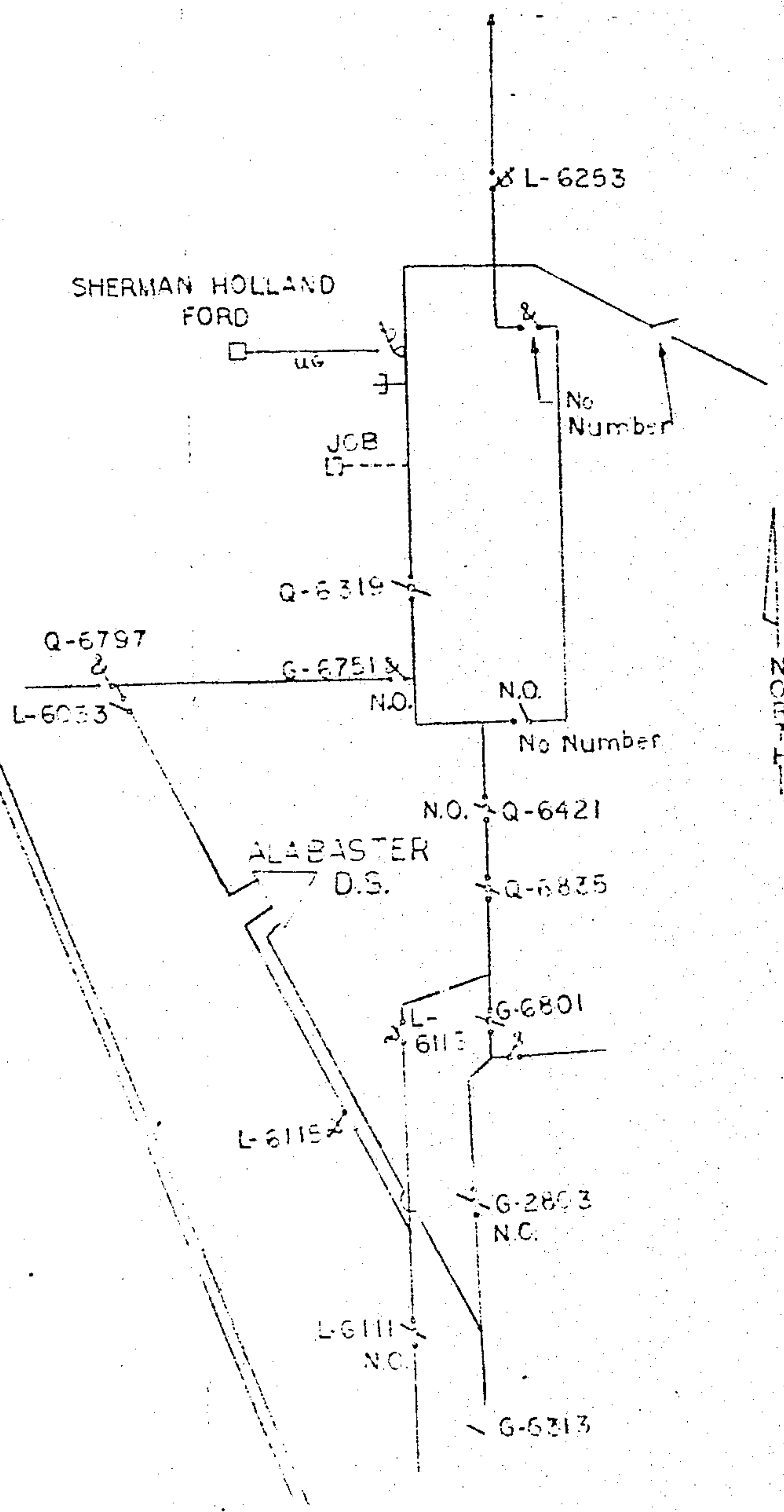
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OK

5-255P 120/208V 3 PHASE
4 WIRE KWH-DEMAND METER
CUSTOMER INSTALLED METER
SOCKET & 1 1/2" METER CONDUIT
5-12 COLOR METER CABLE

MAIN PANEL

CUSTOMER SECONDARY
2 RUNS 4-350KCM CU



2. S-45' C/L - POLE
 JER, SET & BELL
 SUBCOTCO ON CJO-99-711-56
END (R & POLE)
 5236 (FROM SUBCOTCO)

W.E. 0170-000151-700

ALABAMA POWER COMPANY

JOB 1-11-77 11-11-77 11-11-77
 DETAIL 1-11-77 11-11-77 11-11-77
11-11-77 11-11-77 11-11-77

SCALE 1" = 3' B/M

SHEET / OF / SHEETS 22

SUPERSEDES F- BD-1247



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