STATE OF ALABAMA

MONTGOMERY COUNTY



19770718000072990 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/18/1977 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation,
does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL
NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that
certain mortgage executed by Donald Gay Crittenden & Marjorie W. Crittenden
to Colonial Mortgage Company, in the principal sum of \$ 50,000.00 , dated the
27th day of January, 1977, and filed for record on the 31st
day of January , 19 77 , in the Office of the Judge of Probate of
Sheloy County, Alabama, in Real Property Book 362, on page
, together with the debt thereby secured, the note therein described
and all interest of the undersigned in and to the lands and property conveyed by
said mortgage.
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its
successors and assigns, FOREVER.
THE WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has
caused this instrument to be executed in its corporate name and behalf by
Assistant  Assistant  Andelene N. Allen as its Vice President , and attested and its corporate seal to
be hereto affixed by Peggy K. Macon as its Secretary, both
duly authorized, on this the 7th day of February, 19 77
ATTEST: COLONIAL MORTGAGE COMPANY
BY: 1995 Secretary 1977 JUL 18 AM 9 28  BY: Idle Med Club  As Its: Assistant  Vice President
STATE OF ALAEANA  JUDGE OF PROBATE Jud. 1.00
MONTGOMERY COUNTY
I, the undersigned authority, in and for said county, in said State, hereby
certify that Adelene N. Allen and Peggy K. Macon , whose names as
Assistant Vice President and Secretary , respectively, of Colonial Mortgage
Company, a corporation, are signed to the foregoing instrument, and who are known
to me, acknowledged before me on this day, that being informed of the contents of
this instrument, they, as such officers and with full authority, executed the same
voluntarily for and as the act of said corporation.
GIVEN under my hand and official seal this the 7th day of February
$\frac{19^{-77}}{2}$

WILLIAM J. WYNN
ATTORNEY AT LAW
621 CITY FEDERAL BUILDING
BIRMINGHAM, ALABAMA 35203

My Commission Expires

6/2/28