

This instrument was prepared by

(Name) Thomas L. Longshore 11020

(Address) P. O. Box 675, Columbiana, Alabama 35051

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Shelby Cnty Judge of Probate, AL
07/15/1977 12:00:00AM FILED/CERT

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety One Thousand Eight Hundred DOLLARS,
to the undersigned grantor, Shamrock Enterprises, Inc. a corporation,
in hand paid by EBSCO Industries, Inc.

the receipt of which is hereby acknowledged, the said Shamrock Enterprises, Inc.

does by these presents, grant, bargain, sell and convey unto the said EBSCO Industries, Inc.

the following described real estate, situated in Shelby County, Alabama, to wit:
Begin at the SW corner of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 8, Township 19 South, Range 1
West: thence North 2 deg. 45' West 665 feet; thence South 89 deg. 53' East
544 feet to West side of Roadway known as 91 (now 280); thence along said
Highway South 16 deg. 42' West 210.6 feet; to Highway Marker; thence South
4 deg. West along Highway 459.0 feet, more or less, to South line of SE $\frac{1}{4}$ of
SW $\frac{1}{4}$ of Sec. 8, Twp. 19 South, R-1-W; thence West along South line of said
 $\frac{1}{4}$ - $\frac{1}{4}$ Section 422.7 feet to point of beginning.

Also, begin at the NW corner of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 17, Township 19 South,
R-1-W; thence South 2 deg. 45' East 1376.5 feet, more or less, to the South-
west corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence East along South line of said $\frac{1}{4}$ - $\frac{1}{4}$
Section 675.0 feet to West boundary of Highway #280; thence with Highway
right of way seven lines: North 18 deg. 32' West 197.5 feet; North 24 deg.
05' West 179 feet; North 20 deg. 30' West 394.8 feet; North 16 degrees
West 103.8 feet; North 8 deg. West 177.2 feet; North 1 deg. West 168.5
feet; North 3 deg. East 207.5 feet to the North line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of
Section 17, Twp. 19 South, Range 1 West; thence West along North line of
said $\frac{1}{4}$ - $\frac{1}{4}$ Section 422.7 feet to point of beginning. Containing 15.30 acres
more or less. Excepting right of way of new 4-lane Highway 280 - Project
F 214-19.

TO HAVE AND TO HOLD, To the said EBSCO, Industries, Inc., their
heirs and assigns forever.

And said Shamrock Enterprises, Inc. does for itself, its successors
and assigns, covenant with said EBSCO Industries, Inc., their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Shamrock Enterprises, Inc. by its

President, Harry J. Leary, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 14th day of July, 19 77.

ATTEST: Shamrock Enterprises, Inc.

Thomas A. Brundage, Jr. Secretary By *Harry J. Leary* President
STATE OF ALABAMA } 1977 JUL 15 AM 11:42 Rec 1.50
COUNTY OF JEFFERSON } Index 1.00
Deed 104.50

I, the undersigned,
said State, hereby certify that Harry J. Leary
whose name as President of Shamrock Enterprises, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of July, 19 77.
Bernice Shaffer
Notary Public