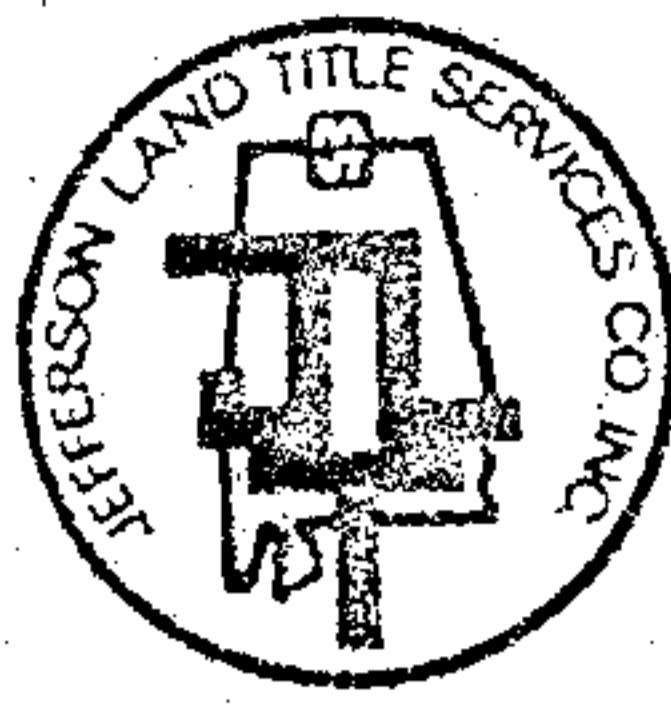


This instrument was prepared by

(Name) Harrison and Conwill
Attorneys at Law
(Address) P.O. Box 557
Columbiana, Alabama 35051

Purchase 24,000
Improvement 200



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10461 • PHONE (205) 328-8022
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

10955

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

24,000.00

That in consideration of One Dollar and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Lewis H. Cospers and wife, Bertha J. Cospers

(herein referred to as grantors) do grant, bargain, sell and convey unto

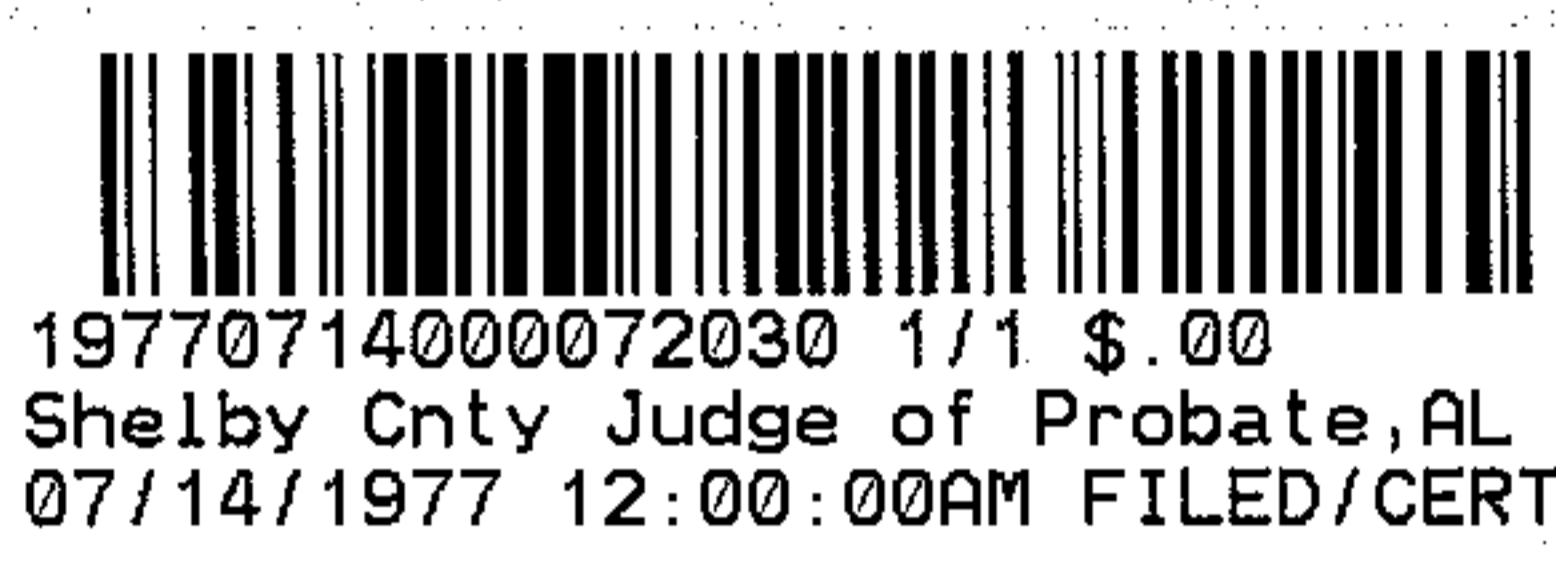
Thomas G. Liveoak and Rosemary C. Liveoak

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Commence at the Northwest corner of the SE 1/4 of the NE 1/4, Section 1, Township 21 South, Range 1 East, thence run East along the North line of said 1/4-1/4 Section a distance of 153.23 feet; thence turn an angle of 90 deg. 12 min. 43 sec. to the right and run a distance of 77.66 feet; thence turn an angle of 89 deg. 13 min. 56 sec. to the right and run a distance of 154.94 feet to the East line of a paved street; thence turn an angle of 91 deg. 59 min. 45 sec. to the right and run along said paved street a distance of 79.19 feet to the point of beginning. Situated in the SE 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama

BOOK 306 PAGE 030



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT FILED
1977 JUL 14 AM 10 16

Deed 8.00
Thomas G. Liveoak, Jr. Rec. 1.50
JUDGE OF PROBATE
Ind. 1.00
10.50

See mtg. 367-199

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF we have hereunto set our hand(s) and seal(s), this 8th day of July, 1977.

WITNESS:

_____(Seal)
_____(Seal)
_____(Seal)

Lewis H. Cospers (Seal)
Bertha J. Cospers (Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lewis H. Cospers and wife, Bertha J. Cospers whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of July, A. D. 1977.

Anthony J. Salmer
Notary Public.