

STATE OF ALABAMA

SHELBY COUNTY

10979
PARTIAL MORTGAGE RELEASE

19770714000071770 1/2 \$.00
Shelby Cnty Judge of Probate, AL
07/14/1977 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that, whereas, F. C. Burnett and wife, Mildred Burnett, as mortgagors, did heretofore executed certain mortgages to First Bank of Alabaster, Alabaster, Alabama, as mortgagee, recorded in the Office of the Judge of Probate of Shelby County, Alabama, as follows: recorded in Mortgage Book 333, page 531, Mortgage Book 337, page 3, Mortgage Book 302, page 694, Mortgage Book 265, page 488, Mortgage Book 292, page 318, and Mortgage Book 305, page 384, said mortgages conveying the real estate as described therein as security for the payment of certain indebtednesses designated in said mortgages, and

WHEREAS, a portion of the indebtednesses secured by said mortgages have now been paid in full to said mortgagee,

NOW THEREFORE, said mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to it in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgages designated above, and from the encumbrances of said mortgages, the following described land, located in Shelby County, Alabama, to-wit:

a part of the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18, Township 20 South, Range 2 West, described as follows: Commence at the SE corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 and run West along South boundary of said quarter-quarter section for 250 feet to a point; thence run North and parallel to East boundary of said quarter-quarter section a distance of 20 feet to point of beginning of tract herein described; thence run West and parallel to South boundary of said quarter-quarter section for 981 feet, more or less, to point on East right of way line of road; thence run Northerly along East right of way line of said road 15 feet; thence run South 89 deg. 20 min. East for 600 feet, more or less, to a point in center line of a ditch; thence run North 19 deg. 26 min. East for 694 feet, more or less, to a point in center line of ditch; thence run East and parallel to South line of said quarter-quarter section for a distance of 150 feet to a point (also being NW corner of East 250 feet of S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$); thence run South and parallel to East boundary of said quarter-quarter section for 662.8 feet, more or less, to point of beginning.

It is understood that the above designated mortgages are separately and severally preserved in full force and effect in all of their original terms and conditions as to the balance or remainder of the land (which includes the residence dwelling of said F. C. Burnett and wife, Mildred Burnett) described in said mortgages and not herein specifically described,

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and which have not heretofore been specifically released from the terms and provisions of said mortgages.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 16 day of June, 1977.



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FIRST BANK OF ALABASTER

BY

Mortgagee

Donald N. Latham
CASHIER

(SEAL)

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Donald N. Latham whose name as Cashier of First Bank of Alabaster, a corporation, is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Mortgage Release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal of office this 16 day of June, 1977.

Virginia K. Brown
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 JUL 14 PM 2:36

Thomas A. L. ...
JUDGE OF PROBATE

Rp 3.00
Ind 1.00
\$4.00