

This instrument was prepared by

(Name) Sloan Y. Bashinsky, II Attorney at Law 10902

(Address) 2220 Highland Avenue, Birmingham, Alabama 35205

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Six Thousand and no/100-----DOLLARS  
(\$66,000.00)

to the undersigned grantor, Executive Homes a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John W. Lewis and wife Alla R. Lewis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

Lot 49, according to the survey of Homestead, Second  
Sector, as recorded in Map Book 6, page 74, in the  
Probate Office of Shelby County, Alabama.

Subject to easements, restrictions, set back lines,  
rights of way and limitations, if any, of record.  
Mineral and mining rights excepted.

\$50,000.00 of the above recited purchase price was  
paid from a mortgage loan closed simultaneously herewith.

BOOK 306 PAGE 611

19770713000071490 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/13/1977 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.

1977 JUL 13 AM 9:12

Thomas A. Shaw, Jr.  
JUDGE OF PROBATE

Check 16.00

Rec. 1.50

Ind. 1.00

18.50

Receipt 367-139

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Jerome Billings  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of June 19 77

ATTEST:

Secretary

By

EXECUTIVE HOMES

Vice

President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Jerome Billings  
whose name as Vice President of Executive Homes  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 30th day of June

19 77

Sloan Y. Bashinsky, II  
Notary Public